

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other

2. NAME OF OPERATOR

*Conoco Inc.*

3. ADDRESS OF OPERATOR

*P.O. Box 460, Hobbs, N.M.*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *660' FSL & 1980' FEL*

AT TOP PROD. INTERVAL: *Same*

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☒

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

RECEIVED  
OCT 12 1979

U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*MIRU & kill well if necessary. Pool w/ production equipment.*

*Tag for fill & c/o w/ jets up to 4170' of fill to above 4160'. Pressure test csg. If necessary, squeeze off pay's, spotting 3 sx. cmt. from 4110'-4085'. Squeeze w/ 50-100 sx. class "C" cmt. Drill out cmt. to 4150'. Spot w/ 40 gal. 15% HCl-NE acid from 4060'-4095'. Perf. 4077'-4088' w/ 4 ISPF. Pump. 2700 gal. 15% HCl-NE-FE downhole. Flush & swab. 614 w/ production equipment & test well.*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Wm A. Butterfield* TITLE *Admin. Supervisor* DATE *10/10/79*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

*USGS - S  
FILE*

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED  
OCT 15 1979

DISTRICT ENGINEER