Form 3160-5 (November 1983) (Formerly 9-231, D)	UNITED STA EPARTMEN JF TH BUREAU OF LAND MA	E INTERIOR	SUBMIT IN TRIPLICE (Other instructions verse side)	TE Budge Te Expir 5. LEASE D LC-06		LL NO	
(Do not use this form Use	Y NOTICES AND R for proposals to drill or to d "APPLICATION FOR PERMI	eenen or ning back	o a different recornel.	6. IF INDIA	N, ALLOTTEE OR THISE	NAM7.	
I. UIL GAS WELL X GAS WELL	OTHER			MCA U			
2. NAME OF OPERATOR CONOCO Inc.					LEASE NAME		
3. ADDRESS OF OPERATOR				9. WBLL NO	PFVQ		
	) - Hobbs, NM 8824			No. 2	<i>,</i>		
<ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface</li> </ol>					10. FIELD AND POOL, OF WILDCAT Maljamar G-SA		
Unit Letter	А			801 V	, B., M., OE BLE. AND BY OR AREA		
14. FERMIT NO. 30-025-00600		Show whether DF, RT, (	iR, etc.)	12. COUNTY	17, T17S, R32	E	
	· · · ·	· · · · · · · · · · · · · · · · · · ·		Lea	I NM		
· · · ·	heck Appropriate Box T of intention to:	o Indicate Natur		or Other Data sequent report			
TEST WATER SHUT-OFF	PULL OR ALTER CASI		WATER SHUT-OFF	[]	REPAIRING WELL	٦	
FRACTURE TREAT	MULTIPLE COMPLETE		FRACTURE TREATMENT		ALTERING CASING	-	
SHOOT OR ACIDIZE	ABANDON*	<u>x</u>	SHOOTING OR ACIDIZING		BANDON MENT <sup>®</sup>	_	
(Other)	CHANGE PLANS		(Other)	ulta of multiple	completion on Well		
17. DESCRIBE PROPOSED OR COM proposed work. If well nent to this work.) *	PLETED OPERATIONS (Clearly st. is directionally drilled, give :	ate all pertinent det: subsurface locations	Completion or Reco	impletion Report	and Log form.)	ng any s perti-	
1. MIRU, ND	) wellhead and NU H	30P.					
2. Circ. We RBP @ 34	11 and pull Baker 50'. Equalize pre	lockset brid essure throug	lge plug w/K-val gh K-valve. Rel	ve @ 3450'. ease RBP an	. Latch nd POOH.		
140 sx o	open hole from 356 f cement through 1 from 3500-3375'.	retainer. St	ing out and dum	n 25 sv on	top of		
4. Perf. pr from 0-9	od. casing @ 920'. 20'.	Cement sı	urface casing x	production	casing annul	us	
5. Cement s	urface casing annu	ılus.					
6. Cut casi	ng strings 3' belc	ow ground lev	el. Erect perm	anent abanc	lonment marker	r.	
For further	technical informat	ion contact	Henry David at	397-5894.			
18. I hereby certify that the for SIGNED W H BLE	oregoing is true and correct		trative Supervi		July 22, 198	 89	
(This space for Federal or APPROVED BY CONDITIONS OF AFPROV	1 CO	For: TITLE	. 1	DATE	8-15 89		
$\smile$	v						

\*See Instructions on Reverse Side