

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instructions on reverse side)COPY TO O.C.C.
Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different depth.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME <u>MCA</u>
2. NAME OF OPERATOR <u>Continental Oil Company</u>	8. FARM OR LEASE NAME <u>MCA Unit</u>
3. ADDRESS OF OPERATOR <u>P. O. Box 460, Hobbs, New Mexico 88240</u>	9. WELL NO. <u>47</u>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>1980' FNL & 660' FWL of Sec. 21, T17S, R32E,</u> <u>in Lea County, N. Mex.</u>	10. FIELD AND POOL, OR WILDCAT <u>Malgoman Reservoir</u> <u>(GSA) Pool</u>
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec. 31, T-17S, R32E</u>
15. ELEVATIONS (Show whether DF, RT, CR, etc.) <u>4026 DF</u>	12. COUNTY OR PARISH <u>Lea</u>
	13. STATE <u>N. Mex.</u>

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☒	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other)			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to treat this well with chemicals by the following procedure:

Clean out well to 4090' if necessary. Run G.R./N log and perforate 4090'-4070'; 3935'-3945'; 3845'-3865'; 3762'-3775'; & 3725'-3737. Treat each set of perms. with approx. 250 gals. of GYPTRON C-30 mixed with approx. 750 gals. G.S.A. water.

Place well on production.

Verbal approval was given 12-6-68 by Mr. Brown.

V. L. Gault III, File Partner 19

18. I hereby certify that the foregoing is true and correct

SIGNED

Robert Gault IIITITLE Administrative Section ChiefDATE 12-9-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DEC 10 1968

A. H. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side