(May 1963)	DEPAR	TMENT OF TH	HE INTERIO	OR (Other instruction verse side)	B OD Te-	5. LEASE DESIGNATION	au No. 42-R1424.	
		GEOLOGICAL OTICES AND I	REPORTS C	WELLS  ck to a different reservo		LC 02950 6. if Indian, allotti		
1. OIL GAS WELL OTHER						7. UNIT AGREEMENT NAME  **M C CA  8. FARM OR LEASE NAME		
2. NAME OF OPERATOR						8. FARM OR LEASE NAME		
CONTING	ental Oi	1 Compan	7			MCQ Unit	Battery 3	
PO BOX	460. H	obbs, New	Mexico	88240	*	11		
4. LOCATION OF W See also space	ELL (Report location 17 below.)		10. FIELD AND POOL, OR WILDCAT Maljamor Repress					
1980' F	SL and 6	60' FEL of -	Section.	21, T-175,		(GSA) Poo 11. sec., t., e., M., or	BLK. AND	
R-32E	, Lea Co		Sec. 21, T-175, R-32E					
14. PERMIT NO.		15. ELEVATIONS (	Show whether DF,	RT, GR, etc.)		12. COUNTY OR PARIS		
wig to			4041	GL		Lea	NM	
16.	Check .	Appropriate Box	To Indicate N	ature of Notice, Rep	ort, or Ot	her Data		
- Ac	NOTICE OF IN	TENTION TO:			SUBSEQUE	JENT REPORT OF:		
TEST WATER	SHUT-OFF	PULL OR ALTER CAS	IING	WATER SHUT-OFF		REPAIRING	WELL	
FRACTURE TRE	BAT	MULTIPLE COMPLET	72	FRACTURE TREATM	ENT X	ALTERING	CASING	
SHOOT OR ACI	DIZE	ABANDON*		SHOOTING OR ACID	IRING X	ABANDONMI	ENT*	
REPAIR WELL (Other)		CHANGE PLANS		(Other) (Norm: Repo	rt results o	f multiple completion ion Report and Log fo	on Well	
nent to this	the follo	wing u	vorb 1	details, and give pertinuous and measured and to was perfo	, umed	on the	e well.	
sand a	end 1000 #	adomite "llu	id loss ad	Litine, Tres	ited 3	695-3850	will	
55 gallo	one Surflo	- H-35, 20	barrels.	water, 5 ga	llons	Surflo 3	-32	
and 5	o barrels	water,	Cleaned	out to 41	58 a	ed han b	FR+N	
log 36	00-4148	acidize	2 3902	-4158 with	600	o gallons o	20%	
HCI an	2 500 gal	iona Al uce	2 40 ba	ated 3902 ruels water	~4151 元,	8 an 411	9'	
tubing	1, set	pumping	unit	and place	ed w	ellon pr	oduction.	
				,			•	

2	•		
8. I hereby certify that the foregoing is true and correct SIGNED LOUIT Sull 1/1	TITLE adm. Sec.	Chiel	,
(This space for Federal or State office use)		APPROVED	
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	JAN 15 1968 <sup>ATE</sup>	
USGS-5 Portners-15 File			