District I PO Box 1980, Hobbs, NM 88241-1980 District II State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office

PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

| 1000 Rio Brazo                                  | s Rd., Aztec,        | NM 87410            |                                    | Santa                | Fe, NN                     | n 2000<br>N 8750    | 4-2088                      |                                    |                                       |               |                        | 5 Copie            |  |
|---|----------------------|---------------------|------------------------------------|----------------------|----------------------------|---------------------|-----------------------------|------------------------------------|---------------------------------------|---------------|------------------------|--------------------|--|
| District IV<br>PO Box 2008, S                   | Santa Fe, NM         | 87504-2068          |                                    |                      |                            |                     |                             |                                    |                                       |               | AME                    | ENDED REPORT       |  |
| I.  |                      |                     | FOR A                              | LLOWA                | BLE A                      | ND AU               | JTHOR                       | IZAT                               | ION TO TE                             | RANS          | PORT                   |                    |  |
| Operator name and Address                       |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               | OGRID Number           |                    |  |
| CONOCO INC.                                     |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               | 005073                 |                    |  |
| 10 Desta Drive Ste 100W<br>MIDLAND, TEXAS 79705 |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               | Reason for Filing Code |                    |  |
|   |                      |                     |                                    |                      |                            |                     | CF                          |                                    |                                       |               | ANGE LEASE NAME        |                    |  |
| 30 - 0 00 005 00000 VVV TVVID 00 VV             |                      |                     |                                    |                      | Pool Name                  |                     |                             |                                    |                                       | * Pool Code   |                        |                    |  |
| 30-025-08626<br>'Property Code                  |                      |                     | MALJAMAR GRAYBURG SAN ANDRES       |                      |                            |                     |                             |                                    |                                       | 43329         |                        |                    |  |
| 00 <b>3</b> 056                                 |                      |                     | <sup>1</sup> Property Name         |                      |                            |                     |                             |                                    |                                       | ' Well Number |                        |                    |  |
| II. 10  |                      |                     | MCA UNIT                           |                      |                            |                     |                             |                                    |                                       | 87            |                        |                    |  |
| Ul or lot no.                                   |                      |                     | Range Lot.Idn                      |                      | Feet from the              |                     | North/South Line            |                                    | Feet from the                         | East/W        | est line               | County             |  |
| N 22 17   |                      | 17 S                | 32 E                               | 2 1                  |                            | 660                 |                             | יויוי                              | 1000                                  | WEST          |                        | •                  |  |
|   |                      | Hole Loc            | ation                              | 000                  | SOU                        | 1980                | W1                          | WEST LEA                           |                                       |               |                        |                    |  |
|   |                      | Township            |                                    |                      | Feet In                    | m the North/        |                             | outh line                          | Feet from the                         | East/W        | est line               | County             |  |
|   |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               |                        | •                  |  |
| 12 Lue Code                                     | 13 Producis          | ng Method Co        | de <sup>14</sup> Gas               | Connection D         | ute 15                     | C-129 Peru          | iit Number                  | 10                                 | C-129 Effective                       | Dute          | 17 C+1                 | 29 Expiration Date |  |
| F   |                      | <u>P</u>            |                                    |                      |                            |                     |                             | _ <u></u> _                        |                                       |               |                        |                    |  |
|   |                      | Transport<br>"      |                                    | 20 PC                |                            |                     |                             |                                    |                                       |               |                        |                    |  |
|   | Transporter<br>OGRID |                     | 19 Transporter Name<br>and Address |                      |                            |                     | ן שי                        | DOD ULSTR Location and Description |                                       |               |                        |                    |  |
| NONE  | IN                   | JECTION             | N WELL                             |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |
|   |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |
| Kinger  |                      | <del></del>         |                                    |                      | 100                        |                     | georgiaeses (               |                                    |                                       |               |                        |                    |  |
| k e   |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |
|   |                      | <u> </u>            |                                    | <del></del>          |                            | nga<br>Majada yang  | 22-01-00 <u>1,000</u>       | sover .                            |                                       |               |                        |                    |  |
|   |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |
| <b>2</b>  |                      |                     |                                    |                      | (.)<br>(.)                 |                     |                             |                                    |                                       |               |                        |                    |  |
|   |                      | <del></del>         |                                    |                      |                            | Witness Control     |                             |                                    |                                       |               |                        |                    |  |
| ion<br>Common de<br>Steen                       |                      |                     |                                    |                      |                            |                     |                             | on a large                         |                                       |               |                        |                    |  |
|   | uced Wa              | tor                 |                                    |                      |                            | <u> 88-11</u>       | . waxaa aya i               |                                    | <del></del>                           |               |                        |                    |  |
|   | POD                  | T. C.               |                                    |                      | ··· <u> </u>               | <sup>™</sup> POD UI | STR Locat                   | ion and D                          | hererintian.                          |               |                        |                    |  |
|   |                      |                     |                                    |                      |                            |                     | 2011 1244                   | Nu apu p                           | rescripcion.                          |               |                        |                    |  |
| V. Well   | Complet              | ion Data            |                                    |                      |                            | <del></del> -       |                             |                                    | <del> </del>                          | ·             |                        |                    |  |
| <sup>11</sup> Sp                                | ud Date              |                     | " Ready Da                         | ate                  | ut to                      |                     |                             | " PBTD                             |                                       | 19            | 27 Perforations        |                    |  |
|   |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |
| M Hole Size                                     |                      |                     | 31 Casing & Tubing Size            |                      |                            |                     | <sup>12</sup> Depth Set     |                                    |                                       |               | " Suck                 | Cement             |  |
|   | <del>-</del>         |                     |                                    | ·                    |                            |                     |                             |                                    |                                       |               |                        |                    |  |
|   |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |
|   | <del></del>          | <u> </u>            |                                    |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |
|   |                      |                     |                                    |                      |                            |                     | _                           |                                    |                                       |               |                        |                    |  |
| VI. Well  |                      |                     | <del></del>                        | r                    |                            |                     |                             |                                    | · · · · · · · · · · · · · · · · · · · |               |                        |                    |  |
| M Dute New Oil  M Choke Size                    |                      | M Gas Delivery Date |                                    | * Test Dute          |                            |                     | 37 Test Length              |                                    | H AGE                                 |               |                        |                    |  |
|   |                      |                     |                                    |                      |                            | A.C.                |                             |                                    |                                       |               |                        |                    |  |
|   |                      |                     | Ou .                               |                      | Water                      |                     | 43 Gas                      |                                    | " AOF                                 |               |                        | 4 Test Method      |  |
| " I hereby cert                                 | ify that the ru      | es of the Oil C     | onservation D                      | l<br>ivision have be | en complied                | <del></del>         | _                           |                                    | I                                     |               | <u> </u>               |                    |  |
| with and that the<br>knowledge and              | ic information       | given above is      | true and comp                      | plete to the bea     | t of my                    |                     | OI                          | L CO                               | NSERVATI                              | ON D          | IVISI                  | ON                 |  |
| Signature:                                      | امدند کے             | 05                  |                                    | Approve              | Approved by: 0 1100 1 5100 |                     |                             |                                    |                                       |               |                        |                    |  |
| Printed name: BILL R. KEATHLY                   |                      |                     |                                    |                      |                            |                     | Title:                      |                                    |                                       |               |                        |                    |  |
| Title: SR. REGULATORY SPEC.                     |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |
| Date: 4-15-94 Phone: (915) 686-5424             |                      |                     |                                    |                      |                            |                     | Approval Date: APR 2 6 1904 |                                    |                                       |               |                        |                    |  |
|   |                      |                     | <u> </u>                           |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |
| " If this is a c                                | renge or ope         | tator IIII ib ib    | c OOKID BUI                        | neer and pair        | ne of the pr               | rvious oper         | ator                        |                                    |                                       |               | 1                      |                    |  |
|   | Previous ()          | perator Signal      | lure                               |                      |                            | Printe              | ed Name                     | <del></del>                        | · · · · · · · · · · · · · · · · · · · | 750           | lle                    | Date               |  |
| ı   |                      |                     |                                    |                      |                            |                     |                             |                                    |                                       |               |                        |                    |  |