UNITE STATES SUBMIT IN TRIPLICATION (Other instructions on verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

3

סנו ר	GEOLOGICAL SURVEY		LC-029509(b)
SUNDRY N	NOTICES AND REPORTS (proposals to drill or to deepen or plug leptication FOR PERMIT—" for such p	ON WELLS pack to a different reservoir.	5. IF INDIAN, ALLOTTEE OR THISE SAME
OIL CAS		JECT/ON	7. UNIT AGREEMENT NAME
NAME OF OPERATOR	THE OK GO	MPANY	8. FABNI OR LEASE NAME MCA UNITE 9. WELL NO.
Box 460 Location of Well (Report loc	HRRS W.W. ation clearly and in accordance with any	State requirements.	10. FIELD AND FOOL, OR WILDCAT
See also space 17 below.) At surface	£ 660' FEL 01	CARECE IVE	II. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
	15. ELEVATIONS (Show whether D		SEC 22 7-175 R-3
14. PERMIT NO.	4007	U.DEOLOGICAL SURV	
	ck Appropriate Box To Indicate I		Other Data JENT REPORT OF:
NOTICE OF TEST WATER SHUT-OFF FRACTURE TREAT	PULL OR ALTER CASING MULTIPLE COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING	REPAIRING WELL ALTERING CASING ABANDONMENT®
SHOOT OR ACIDIZE REPAIR WELL (Other)	CHANGE PLANS	(Other)(Note: Report results Completion or Recomp	s of multiple completion on Well letion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLE	TED OPERATIONS (Clearly state all pertine directionally drilled, give subsurface loc	ent details, and give pertinent dates ations and measured and true vertice	including estimated date of starting any all depths for all markers and zones perti-
IT IS PROP	OSED 10 DE1	IN MCA N	6. 36 As Follows
<i>/ · · · ·</i>			WISAND & SPOT
Peug BACK	IN OPEN HOL	•	
3-10' CAU	EAL CAP ON	Pource Ou	es observables
SPOT 50 B	BLS. GELLED	PRINC OVE	ex open pole.
SPOT 40 SI	CASS	A- 11-15-10	810: RUN 280
OF 5/2" OD	F5 TUBING	ns -wek	E JE TANGE
土38101.	WOC 48 M	PS. CLEAN O	UT TO TOP OF
3/2" LINE	K. PRED. TES	T TO 1000 p	osi. URL. OUT
LINER TO	+3815-207	ST 7 1000	psi, DRL. OUT &
CLEAN OU	17 6 3960	! RE-RUN -	psi. DRL. OUT E INJECTION TBG
W/4/2" PKR.	SET 2-5'AL	sove LIWER	10 P.
	3		_
(This space for Federal or			
APPROVED BYCONDITIONS OF APPROV	AL, IF ANY:		27.19 19 79

USGS (5), MCA (3), FILE