

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instruction reverse side)Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen a well, plug back to a different reservoir.
Use "APPLICATION FOR PERMIT TO DRILL" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Water Injection Well		5. LEASE DESIGNATION AND SERIAL NO. LC 059152 (b)	
2. NAME OF OPERATOR Sinclair Oil & Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 1920, Hobbs, New Mexico		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2310 feet from the North line and 1650 feet from the West line of Section 24-T17S-R32E NM PM		8. FARM OR LEASE NAME Johns "B" DE	
14. PERMIT NO.		9. WELL NO. 4	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4055' GR		10. FIELD AND POOL, OR WILDCAT Maljamar	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 24-T17S-R32E	
		12. COUNTY OR PARISH Lea	
		13. STATE New Mex.	

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐Convert from oilwell to WIW ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 3-4-66 Drilled C.I. Bridge Plug @ 4167' and Cleaned out to 4241'. Cast Iron B.P. set @ 4262'. Set 2 sacks cement 4241-4231'. PBD 4231'.
- 3-5-66 Jet perforated Grayburg 4109-4111', 4113-4115', 4117-19' w/12-5/8" holes.
- 3-6-66 Acidized Grayburg perf. 4109-19' w/250 gals. M.A. No Pressure @ .5 BPM. Ran 2-3/8" OD Plastic-Coated tubing and Model R Packer to 4060'. Injected 100 bbls. fresh water into Grayburg perf. 4109-4200' in 4 hrs. @ 100# pressure. Converted to Water Injection Well in Sinclair Maljamar Johns Water-flood eff: 3-6-66.

APPROVED

MAR 11 1966

J. L. GORDON
ACTING DISTRICT ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Superintendent

DATE

3-7-66

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Orig&2cc; U-G
cc: Regional Office
cc: 2412