

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on
reverse side)

MM Rowell District
Modified Form No.
N260-7160-4

5. LEASE DESIGNATION AND SERIAL NO.
LC 059152 B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N.M. OIL CONS. COMMISSION
P.O. BOX 1980

7. UNIT OPERATOR NAME
HOBBS, NEW MEXICO 88240

8. FARM OR LEASE NAME
Johns "B" DE

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

Maljamar Grayburg San Andres

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

12. COUNTY OR PARISH
Lea

13. STATE
NM

1. NAME OF OPERATOR
The Wiser Oil Company

3a. Area Code & Phone No.
505/748-3352

2. ADDRESS OF OPERATOR
PO Box 1412, Artesia, NM 88211-1412

3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1980' FNL & 660' FEL

Sec. 24, T 17S, R 32E

14. PERMIT NO.
30-025-00662

15. ELEVATIONS (Show whether OF, AT, OR, etc.)
4080' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

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PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANN

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

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REPAIRING WELL
ALTERING CASING
ABANDONMENT*

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Pressure Test Csg

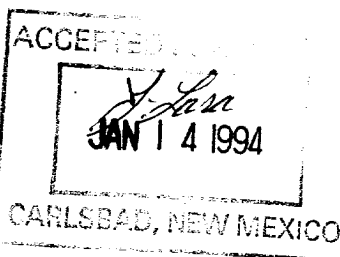
(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

XX

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12/01/93 - Casing Integrity Test

Pressure to 320 psi for 16 min. No pressure loss.



DEC 21 10 40 AM '93
RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED Perry L. Hughes

TITLE Agent

DATE 12/20/93

(This space for Federal or State office use)

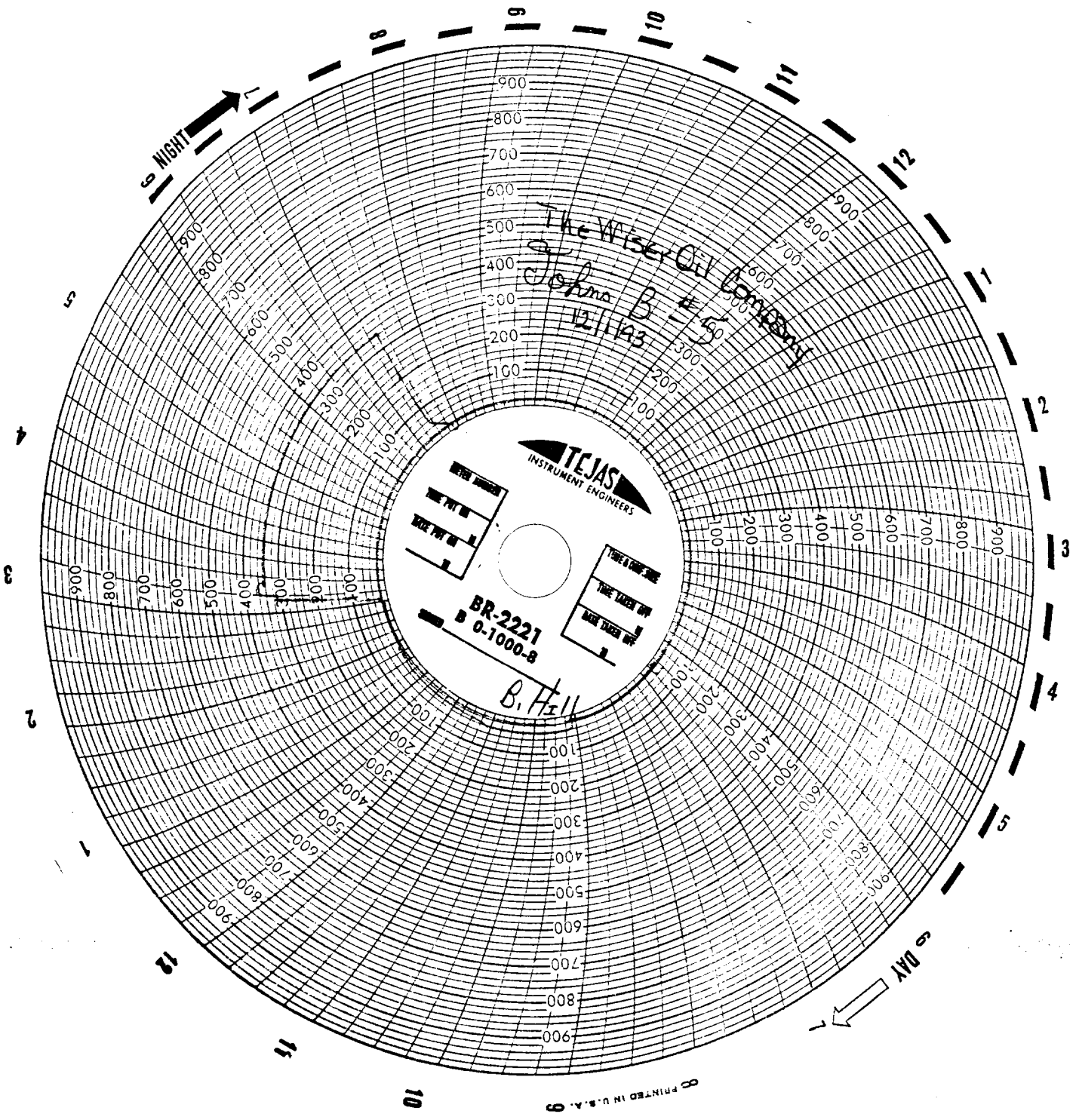
APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side



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