Farm		UN TO STATES	SUBMIT IN TRIPI	Form approved.
	DEPART	ME OF THE INTER	RIOR (Other instructions r	Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.
		SEOLOGICAL PRUBLIC C		LC 059152 (b)
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill and different reservoir.				6. IF INDIAN, ALLOTTEE OR TRIBE NAME
oia [m]	into Atlantic Rich	ifield Company		7. UNIT AGREEMENT NAME
WELL GAS affective March 4, 1969 WELL WELL OTHER 4, Water Injection Well 2. NAME OF OPERATOR				
Sinclair Oil & Gas Company				8. FARM OR LEASE NAME Johns "B" DE
3. ADDRESS & OPERATOR				9. WELL NO.
D. C. Box 1920, Hobbs, New Mexico LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*				8
At surface				10. FIELD AND POOL, OR WILDCAT Maljamar
660 feet from North line and 1980 feet from East line				11. SEC., T., R., M., OR BLK. AND
of Sec. 24-T17S-R32E				SURVEY OR AREA
14. PERMIT NO.	ERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)			24-T17S-R32E 12. COUNTY OR PARISH 13. STATE
	4074' GR		Lea New Mexico	
16.	Check Ap	opropriate Box To Indicate I	Nature of Notice, Report, or	Other Data
NOMICE OF THE PROPERTY OF THE				QUENT REPORT OF:
TEST WATER	R SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE T	REAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR A		*ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
(Other)		CHANGE PLANS	(Other) Convert of (Note: Report result	s of multiple completion on Well
17. DESCRIBE PRO proposed nent to the	work. If well is directics work.) *	RATIONS (Clearly state all pertines maily drilled, give subsurface local		pletion Report and Log form.) s, including estimated date of starting any cal depths for all markers and zones perti-
<i>y</i> 20 00	Max. Fress. And 2-3/8"CD seat nipple thru perfs. If from producing	3200#, Min. 850#@ 1 Plastic Coated (TK9 4120'. Injected 100	/2 BPM. Inst. SIP 60 0) tubing w/Baker Lol bbls. fresh water in	3/8" holes. Ran 2-3/8"OD 4232-42' w/500 gals. M.A. 20# Vacuum in 2 mins. c-Set Packer to 4125', nto Grayburg formation s. on vacuum. Converted air Maljamar Johns DE
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				APPROVED
				APR # 1966
				AFTV 1000
	0 0			J. L. GORDON ACTING DISTRICT ENGINEER
SIGNED	if that the foregoing is	true and correct	Superintendent	DATE 4-5-66
(This space f	for Federal or State offic	e use)		
APPROVED BYTITLE				DATE
CONDITIONS	S OF APPROVAL, IF A	NY:	······································	

*See Instructions on Reverse Side Orig&2cc: USGS Action Co.: Regional Office co: file