| Form 3160-5 (November 1983) (Formerly 9-331 | b DEPAF | UN ^{2-T} ED ST TME. OF T EAU OF LAND N | HE INTERI | | ITE. | Form approved. Budget Bureau No. Expires August 31 5. LEASE DESIGNATION AND LC 059152 -f ⁴ | 1985 |
|---|--------------------|---|-------------------|--|----------------|---|------------|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.) | | | | | | 6. IF INDIAN, ALLOTTEE OF | TRIDE NAME |
| I. OIL WELL Y 2. NAME OF OFER | CAS WELL OTHE | R | | | | 7. UNIT AGREEMENT NAME | |
| Brothers Production Company 3. ADDRESS OF OPERATOR | | | | | | 8. PARM OR LEASE NAME Johns B DE 9. WRIL NO. | |
| P. O. Box 7515 Midland, TX 79708 4. LOCATION OF WELL, (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | | | 9 10. FIELD AND POOL, OR WILDCAT | |
| 1980 FN & EL 24-17S-32E | | | | | | Maljamar 11. SRC., T., B., M., OR BLE. AND SURVEY OR ABMA | |
| 14. PERMIT NO. | | 15. BLEVATIONS | (Show whether DF, | RT, GR, etc.) | | 24-17S-32E | . STATS |
| 16. | Check | Appropriate Box | To Indicate N | ature of Notice, Repo | rt, or Ot | 1 | NM |
| | NOTICE OF IN | TENTION TO : | | | | NT REPORT OF : | |
| TEST WATER Practure tre Rhoot or act Repair weld | | PULL OR ALTER CA Multiple comple: Abandon* | | WATER BHUT-OFF Fracture treatmen Shooting or acidizi | · | ESPAIRING WELL ALTERING CASIN ABANDONMENT ⁶ | · |
| (Other) | | CHANGE PLANS | | (Other) | teenlte | f multiple completion on 1 | |
| 17. DESCRIDE PROPO | SARO OR COMPLETED | OPERATIONS (Clearly) | ii | | | clon Report and Log form.) ncluding estimated date of depths for all markers and | |
| oi pun | ip testing | . The well | is curre | e Queen zone ntly shut-in erflood zone. | 3438- evalu | 50' after mon ating possibl | ths e |
| | | | | | | | |
| | | | | | | F - 0 | |
| RECEIVED | | | | | | 2 | . • . |
| | AREA AREA | | k: F | ber and the second | (H) | | n na se |
| | | | | | | | |
| 6, I hereby certify | that the foregoing | is true and correct | (; | RIGGAN NOW IN | EXIC() | | |
| SIGNED | Feat A | Fran | TITLE Pr | od. Engr. | | 9/6/0 | |
| (This space for | Federal or State o | fice use) | | | | DATE 8/6/9 | <u> </u> |
| APPROVED BY | | | TITLE | | | DATE | |
| | | | | | | | |

*See Instructions on Reverse Side

i

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.