

UNITED STATES  
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPL  
(Other instructions  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen of plug back to a reservoir.  
Use "APPLICATION FOR PERMIT" of such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

LC 059152 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Johns "B" DE

9. WELL NO.

10

10. FIELD AND POOL, OR WILDCAT

Maljamar (Grayburg)

11. SEC., T., R., M., OR BLM. AND  
SURVEY OR AREA

Sec. 24-T17S-R32E NM PM

12. COUNTY OR PARISH 13. STATE

Lea New Mex.

1. OIL WELL ☐ GAS WELL ☐ **Sinclair Oil Co. Water Injection**  
**in SHAR Atlantic Richfield Company**

2. NAME OF OPERATOR  
**Sinclair Oil & Gas Company**  
effective March 4, 1969

3. ADDRESS OF OPERATOR  
P. O. Box 1920, Hobbs, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1980 feet from South line and 1980 feet from East line of  
Section 24-T17S-R32E.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4063' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) **Convert oilwell to WIW**

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

X

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

3-5-66 Jet perforated Grayburg 4208-18' w/20 - 3/8" holes.

3-6-66 Acidized Grayburg perf. 4208-18' w/500 gals. M.A. Max. Press. 2800#, Min. 0#,  
@ .65 BPM. Ran 2-3/8"OD tubing plastic-coated and Model R Packer set @ 4100'.  
Injected 100 bbl. fresh water into Grayburg perforation 4138-4218' in 3 hours.  
Max. Press. 100#. Converted to Water Injection Well in Sinclair Maljamar Johns  
Waterflood eff: 3-6-66.

APPROVED

MAR 11 1966

J. L. GORDON

ACTING DISTRICT ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Superintendent

DATE

3-7-66

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side Orig&2cc: UG

cc: Regional Office  
cc: file