

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas
P. 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

The Wiser Oil Company

3. Address and Telephone No.

P.O. Box 2568 Hobbs New Mexico 88241

4. Location of Well (Footage, Sec., T., R., M. or Survey Description)

*660' FNL = 1980 FNL
Sec 24 - T 17 S - R 32 E
Unit C*

5. Lease Designation and Serial No.

LC-059152-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

Caprock MAXIMAN Unit

8. Well Name and No.

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9. API Well No.

30-025-00668

10. Field and Pool, or Exploratory Area

*MAXIMAN, GRAYBURG
SAN ANDRES*

11. County or Parish, State

LEA, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. *Pa Mill shoe Attempt To Run Inside 4 1/2 Csg. 10-20-97*
2. *Attempt To Pull 4 1/2 Csg, EST FREE POINT @ 750'. 10-21-97*
3. *Set & cement 950', Squeezers 1003x "C" CMT 10-22-97*
4. *Set 100 "C" CMT 950-660 10-22-97*
5. *Set 110 "C" CMT Shot Gun @ 229'. 10-22-97*
6. *Spot 110 "C" CMT Down 4 1/2 Csg out @ 229' = UP*
7. *Install 1/2" ANN TO SURF. 10-22-97*
8. *Install Dry Hole Marker. 10-22-97*

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BUREAU OF LAND MANAGEMENT
HOBBS, NEW MEXICO

[Signature]

14. I hereby certify that the foregoing is true and correct

Signed _____ Title _____ Date _____

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

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