Form 3160-5 (November 1983) (Formerly 9-331)

UNITE STATES **DEPARTMENT OF THE INTERIOR** BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICALE * (Other Instructions on reverse side)

Budget Bureau No. 1004-0135 Expires August 31, 1985

| | | | 5. LEASE DESIGNATION AND SERIAL NO. | |
|--|--|---|---|-------------|
| STINDBY NOTICES AND DEPORTS ON MELLS | | | LC-030437A | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differ that the City Const.) | | | 6. IF INDIAN, ALLOTTEE OR TRI | BE NAME |
| Use "APPLI | cation for Permit - " for such propo | a different meter with 1000 psals.) | | |
| 1. | 7. UNIT AGREEMENT NAME | | | |
| OIL GAS WELL OTHER Water Injection Hobbs, NM 88241 | | | Caprock Maljamar Unit | |
| 2. NAME OF OPERATOR | | · · · · · · · · · · · · · · · · · · · | 8. FARM OR LEASE NAME | |
| The Wiser Oil Company | | | | |
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. | <u></u> |
| P.O. Box 2568 Hobbs, New Mexico 88241 (505) 392-9797 | | | 76 | |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | | | 10. FIELD AND POOL, OR WILDCAT | |
| At surface | | | Maljamar Grayburg San Andres | |
| 330' FSL & 990' FEL Unit P | | | 11. SEC., T., R., M., OR BLK. AND | |
| | | | SURVEY OR AREA Sec. 24-T17S-R32E | |
| | | | | |
| · | 4051' GR | ,, | Lea | 13. STATE |
| 16. Check A | Appropriate Box to indicate Natur | re of Notice Report or Othe | r Data | NM |
| | 1 Data | | | |
| NOTICE OF INTENTION TO: | | | SEQUENT REPORT OF: | |
| TEST WATER SHUT OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL | |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING | |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT * | |
| REPAIR WELL | CHANGE PLANS | (Other) | | |
| Completion or Recomp | | | multiple completion on Well letion Report and Log form.) | |
| 17. DESCRIBE PROPOSED OR COMPLET | ED OPERATIONS: (Clearly state all perti | nent details and give nortinant dates | including at 1.1. On the | |
| proposed work. If well is directionally of | drilled, give subsurface locations and measu | ured and true vertical depths for all m | arkers and zones pertinent to this work.) | • |
| Notice to Temporarily Abando | | | | |
| Notice to Temporarily Abando | Л | | | |
| | | | | |
| 1. Set CIBP @ 4100'. | | | | |
| | | | | |
| 2. Circulate with treated water | r. Pressure test to 300#. | | | |
| 2.00 | | | | |
| 3. Clean location. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 18. I hereby certify that the foregoing is true and | d correct. | | | |
| Min | | · / | | |
| SIGNED X. W. Tones | TITLE Superin | lenden DATE June 2 | 5, 1997 | |
| (Title Control of the | | | | |
| (This space for Federal or State office use) | | N PHA PAOMPEE | | |
| APPROVEDIBRIG. SGD.) DAVII | R. GLASSITLE PETRO | DLEUM ENGINEER | DATE JUL 2 4 1997 | |
| CONDITIONS OF APPROVAL, IF ANY: | | | DAID OUL A Z JUJI | |
| | FOR | | | |

*See Instruction On Reverse Side

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