

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 030437 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Johns "A-24" DE

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

Maljamar (Grayburg)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

24-T17S-R32E NM PM

12. COUNTY OR PARISH

Lea

13. STATE

New Mex.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Water Injection

2. NAME OF OPERATOR

Sinclair Oil & Gas Company

3. ADDRESS OF OPERATOR

P. O. Box 1920, Hobbs, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface330 feet from South line and 990 feet from East line of
Section 24-T17S-R32E.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4051 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other) Convert oilwell to WTW

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

- 2-26-66 Jet perforated Grayburg 4278-96' w/36 - 3/8" holes. Ran 2-3/8"OD tubing &
to packer to 4202'. Acidized Grayburg perfs. 1278-96' w/2000 Gals. M.C.A. Max.
2-28-66 Press. 700#, Min. Off @ 3.2 BPM
3-1-66 Acidized Grayburg perfs. 4278-96' w/2000 gals. and 39 ball sealers Max. Press.
3700#, Mir. 2900# @ 2.5 BPM, Inst. SIP 2400#, 10 mins. SIP \$50#.
3-3-66 Ran 2-3/8"OD plastic-coated tubing and packer to 4071 w/seat nipple @ 4062'.
Injected 100 bbls. fresh water into Grayburg perfs. 4180-4296' in 6 hours, @
20#. Converted to Water Injection Well in Sinclair Maljamar Johns Waterflood
eff: 3-3-66.

APPROVED

MAR 11 1966

J. L. GORDON

ACTING DISTRICT ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Superintendent

DATE

3-7-66

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side Orig & 2cc: USGS

cc: Regional Office

cc: file