

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 059152 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Johns "B" DE

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Maljamar

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

24-T17S-R32E

12. COUNTY OR PARISH

Lea

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

Sinclair Oil Corporation Merged

2. NAME OF OPERATOR

Into Atlantic Richfield Company

effective March 4, 1969

SINCLAIR OIL CORPORATION

3. ADDRESS OF OPERATOR

P. O. Box 1920, Hobbs, New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

1980' fr North line and 660' fr West line

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4049' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.) \*

1-10-69 Frac Grayburg Open Hole 3620-4256' w/40,000 gals. treated fresh water in  
3 stages using 9000# rock salt & 110 gals. S-11 in 150 gals. acid. Max. Press.  
4000#, Min. 3600# @ 32 BPM. ISIP 2250#, 5" SIP 2050#.  
1-31-69 On potential test 24 hours ending 6:00 AM 1-31-69. Pumped Grayburg O.H.  
interval 3620-4395' 21 BNO plus 46 BLW w/GOR 220:1. Prod. Prior to treatment  
7 BOFCD.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Superintendent

DATE 2-1-69

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

Orig&4cc: USGS, Hobbs, N.M.

cc: Southern Region (West Texas)

cc: file

\*See Instructions on Reverse Side

GORDON  
ACTING DISTRICT ENGINEER