APPROVED BY	PPROVAL, IF ANY:	TITLE	rigina di seconda di s Seconda di seconda di se	DATE		
(This space for Fede	ral or State office use)		أراد المعري والمعرية			
SIGNED Gase	d Attento	TITLE <u>Supe</u>	rvising Engine	eer date <u>9-11</u>	-67	
8. I hereby certify that	the foregoing is true and correct					
	•					
Ц	3,850'. . Place well on i	njection.				
3	. Run cement-line	a tubing i	with packer se	et at approxi	mately	
2	4,215! to 4,360	1				
1	. Check for fill,		t if necessar;	y, and deeper	from	
August 27,	1967. Therefore, ng prosedure:					
Expansion w	s well to water in as obtained under	Administry	Williams Order Wi	FX No. 267, d	lated	
A	pproval of the New	Mexico Og	il Conservatio	on Commission	n to	
	R COMPLETED OPERATIONS (Clearly station well is directionally drilled, give s		ails, and give pertinent da and measured and true ver	tes, including estimated d rtical depths for all mark	late of starting any ers and zones perti-	
(Other) Conve	change plans rt to Water Inject		(Other) (NOTE: Report resi Completion or Reco	ults of multiple completio mpletion Report and Log	n on Well	
SHOOT OR ACIDIZE	ABANDON*		FRACTURE TREATMENT SHOOTING OR ACIDIZING	ALTERING ABANDONN		
TEST WATER SHUT-O FRACTURE TREAT	FF PULL OR ALTER CASI: MULTIPLE COMPLETE		WATER SHUT-OFF	REPAIRING		
	NOTICE OF INTENTION TO:			SEQUENT REPORT OF :		
6.	Check Appropriate Box To		e of Notice, Report. o		<u>1 24 0 571 0</u>	
4. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)			12. COUNTY OF PARI		
Lea County,			· · ·	Sec. 25, T		
	1980' FEL, Seatte)∬, 'R -32E,	11. SEC., T., B., M., O SUBVEY OR AR	E BLK. AND EA	
See also space 17 bel At surface	ow.)	ance with any State	requirements.*	10. FIELD AND POOL Maijamar R (GSA) Pool	epress.	
P. O. Box 460, Hobbs, New Mexico 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*				194	1	
Continental Cil Company 3. Address of Operator				MCA Unit		
WELL WELL OTHER 2. NAME OF OPEBATOR				MCA 8. FARM OR LEASE N	AME	
				7. UNIT AGREEMENT	NAME	
	form for proposals to drill or to de Use "APPLICATION FOR PERMIT					
CUN	GEOLOGICAL S			$- \underbrace{ \text{LC 058697}}_{\textbf{6. IF INDIAN, ALLOT}}$		
DEPARTMENT OF THE INTERIOR (Other Instructions on re				5. LEASE DESIGNATIO	5. LEASE DESIGNATION AND BERIAL NO.	
'orm 9-331 May 1963)	UNITED STA	TES	SUBMIT IN TRIPLICAT (Other_instructions on	re-Form appr Budget But	reau No. 42-R1424.	