

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions
reverse side)

Budget Bureau No. 1004-01
Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
Conoco Inc.

3. ADDRESS OF OPERATOR
P.O. Box 460 - Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

See Item #17 below

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
MCA Unit

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT
Maljamar G-SA

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

12. COUNTY OR PARISH
Lea

13. STATE
NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

Cased Hole Stimulation x

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.*

Cased Hole stimulations will be performed on the following wells:

1. MCA Unit #86; Sec. 22, T17S, R32E; 25' FSL & 2612' FWL; LC-029509B
2. MCA Unit #183; Sec. 27, T17S, R32E; 1295' FSL & 2615' FEL; LC-05721
3. MCA Unit #185; Sec. 27, T17S, R32E; 1345' FSL & 1345' FEL; LC-05721
4. ~~MCA Unit #180; Sec. 25, T17S, R32E; 1980' FSL & 1345' FEL; LC-05721~~
5. MCA Unit #201; Sec. 26, T17S, R32E; 1295' FSL & 1370' FWL; LC-058699
6. MCA Unit #227; Sec. 34, T17S, R32E; 660' FNL & 1980' FSL; LC-058728
7. MCA Unit #273; Sec. 26, T17S, R32E; 1980' FSL & 560' FWL; LC-058699
8. MCA Unit #282; Sec. 27, T17S, R32E; 1295' FNL & 2615' FWL; LC-05721
9. MCA Unit #292; Sec. 27, T17S, R32E; 1295' FNL & 1295' FWL; LC-05721
10. MCA Unit #307; Sec. 27, T17S, R32E; 25' FNL & 1345' FEL; LC-05721

RECEIVED

For further technical information please contact Barry Schneider at 397-5893.

18. I hereby certify that the foregoing is true and correct

SIGNED W.W. Baker W.W. Baker TITLE Administrative Supervisor DATE July 12, 1989

(This space for Federal or State office use)

APPROVED BY Shammy Shaw FOR: CHIEF DATE 7-31-89

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side