

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other *Injection*

2. Name of Operator

*Conoco, Inc.*

3. Address and Telephone No.

*10 Desta Drive W. Midland, TX 79705 (915) 686-6553*

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

*1980 FNL & 1980 FWL Sect. 26, T17S, R32E*

*Unit F*

5. Lease Designation and Serial No.

*LC-058699A*

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No. *Unit Bty 4*  
*MCA #143*

9. API Well No.

*30-025-00712*

10. Field and Pool, or Exploratory Area

*IGF Malama (GSA)*

11. County or Parish, State

*Lea, NM.*

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other *Repair/Communication*

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*11-2-90 Drill out scale to #3860  
Co and Jet wash to 4077'  
WIH with OTIS Interlock PKR with on-off Tool and 1.71" profile  
2 3/8" IPC IDG 121 JTS.  
Set PKR at 3721' with 7 Points Tension  
Circ. with PKR Fluid  
Press casing to 500# for 30 Minutes*

RECEIVED  
DEC 7 11 29 AM '90  
CARLE AREA HEADQUARTERS

*Adm*

14. I hereby certify that the foregoing is true and correct

Signed *Marcelle McKen*

Title *Analyst Oil Production*

Date *12-4-90*

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

