

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions
reverse side)

Budget Bureau No. 1004-1
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL

LC-057210

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐ Oct 13 11 01 AM '89

2. NAME OF OPERATOR Conoco Inc.

3. ADDRESS OF OPERATOR P.O. Box 460 - 46665, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 660
4660' FNL & 1980' FEL

14. PERMIT NO. 30-025-00716

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7. UNIT AGREEMENT NAME

MCA Unit Bty 3

8. FARM OR LEASE NAME

9. WELL NO.

#122

10. FIELD AND POOL OR WILDCAT

Maljamas G-SA

11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA

Sec. 27 TMS, R32E

12. COUNTY OR PARISH Lea

13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

Puddle Back

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-28-89 Jet wash 3540-4089' (TD). Acidize OH section w/ 30 Bbl 15% HCL-NE-FE. Pump 40 Bbl resin slurry to 4088'. DO from 3932'-4089'. Drill new hole 4089-4120'. Underman OH from 3557'-4089'. Set liner (4 1/2") @ 4120' w/ 200 sx 50/50 pozmix "C" cmt. (TOL 3328'). DO cmt. 3324-28, 4017-4118'. Perf. 6th & 7th zones w/ 1 JSPF: 3824-31, 3842-44, 3850'-95, 3920-30, 3960-4000, 4017-21, 4042-45, 4056-62, 4078-90. Acidize w/ 70 Bbl 15% HCL-NE-FE. Sand frac. CO. Place well on prod.

18. I hereby certify that the foregoing is true and correct

SIGNED

W.W. Baker

TITLE Adm. Supervisor

DATE Oct 9, 1989

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side