

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE

Budget Bureau No. 1004-1
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL

LC-057210

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL OR WILDCAT

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

12. COUNTY OR PARISH 13. STATE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ *Injection* OCT 27 10 44 AM '89

2. NAME OF OPERATOR

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface

Unit 3 1980/N + W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

9/19 Cleanout & jet wash to 4150'. Pump 5 bbl gelled pad, 62 Bbl sand slurry, 4 Bbl pad & flush w/18.5 Bbl water. D.O. from 3862 to 4150'. Cleanout fill. G1H w/19 jts 4" 10.46# FL-45 casing. Pump 250 SXS 50/50 pozmix Class "C" cement. TOL @ 3337' BOL @ 4149'. D.O. cement. Perf 2 holes in 4" liner @ 3760. Squeeze liner w/200 SXS Class "H". Perf. M65A 6th & 7th w/2 JSPF @ 3856-3894, 3912-3966, 3980-3992, 3998-4002, 4010-4030. Run inf. equip. Pressure test csq to 550# for 15 min. Held.

18. I hereby certify that the foregoing is true and correct

SIGNED *W.W. Baker*

TITLE *Adm. Supervisor*

DATE *Oct. 25, 1989*

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Approved as to propriety of the well bore,
Lacey shall be maintained until
surface restoration is completed.

*See Instructions on Reverse Side

NOV 01 1989

Adm