

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN AREA STATE
(Other instructions
verse side)

Budget Bureau No. 1004-
Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐ Oct 13 11 02 AM '89

2. NAME OF OPERATOR

Conoco Inc.

3. ADDRESS OF OPERATOR

P.O. Box 460 - Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

Unit C

660' FNL + 1980' FWL

14. PERMIT NO.

30-025-0072

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7. UNIT AGREEMENT NAME

MCA Unit Bly 3

8. FARM OR LEASE NAME

9. WELL NO.

#120

10. FIELD AND POOL OR WILDCAT

Maliamar G-SA

11. SEC. T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 27, T17S, R32E

12. COUNTY OR PARISH 13. STATE

Lea NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

Puddle Pack

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

8-21-89 Jet Wash OH section from 3530'-3798'. CO + jet wash to 4119'.
Pump 45 Bbl resin pack 3750'-4119'. DO 3702-3835 +
3865'-4119. Underream 3545'-3990'. Run 4 1/2" liner to 4119'
and set w/150 AV 50/50 Pozmix Class 'C' cmt. TOL @ 3338'.
DO cmt 3220'-3590'. 3595'-4079'. DO collar @ 4079'.
DO cmt 4080'-4117'. Perf. 6" + 7" w/1 JSPF: 3784'-3810',
3828'-50', 3858'-78', 3884'-3952', 3968'-72', 3986'-4002',
4008'-20', 4054'-61', 4080'-4116'. Acidize w/140 Bbl 15%
HCL-NE-FE. Place well on prod.

18. I hereby certify that the foregoing is true and correct

SIGNED

W.W. Baker

TITLE

Adm. Supervisor

DATE

Oct 9, 1989

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side