	*		4
orm 3 160-5	UNITED STATES		FORM APPR OVED
June 1990)	DEPARTMENT OF THE	E INTERIOR	BudgetBureau No. 1004-0135
	BUREAU OF LAND MA	NAGEMENT	Expires: March 31, 1993 5. Lease Designation and Serial No.
			LC 0572100
	SUNDRY NOTICES AND REI	PORTS ON WELLS	6. If Indian, Allottee or Tribe Name
•	oposals to drill or to deepen or re	•	
Use APPLICATIO	IN FOR PERMIT " for such proj		7. If Unit or CA, Agreement Designation
•	SUBMIT IN TRIPLIC		
Type of Well OII Gase [X]			
2. Name of Operator			8. Well Name and No.
			D. API Well No.
Address and Telephone No.			30-025-00728
10 DESTA DR. STE 100W, Location of Well (Footage, Sec., T.,	7, MIDLAND, TX. 79705 (915) 686 – , R., M., or Survey Description)	- 5424	10. Field and Pool, or Exploratory Area
SURFACE: 660' FSL & 1980' FWL, SEC. 27, T 185, R 32E, UNIT LTR 'N'			Maljamar Grayburg San Andres 11. County or Parish, State
TD: $175$			LEA, NM.
		NATURE OF NOTICE, REPO	
	<u> </u>	TYPE OF ACT	· ····· · · · · · · · · · · · · · · ·
Notice of Intent		Abandonment Recompletion	Change of Plans
X Subsequent Rep			Water Shut-Off
		Casing Repair           Altering Casing	
Final Abandonmer			
		X Other REPAIR TBG LEAK	Dispose Water (kick: Reportresults of multiple completion on Well
			Completion or Recompletion Report and Log form.)
GIH W/ PACKER SE	OOH W/ TBG & PACKER. GIH T @ 3690' AND TBG. CIRCUL ETURN WELL TO INJECTION	al depiths for all markers and zones pertinent to TAG FISH @ 3945', LATCHED ATE CLEAN, TEST CSG FOR 3	
GIH W/ PACKER SE	T @ 3690' AND TBG. CIRCUL	TAG FISH @ 3945', LATCHED	ON TO FISH & POOH.
GIH W/ PACKER SE	ET (@ 3690' AND TBG. CIRCUL ETURN WELL TO INJECTION	TAG FISH @ 3945', LATCHED ATE CLEAN, TEST CSG FOR 3	ON TO FISH & POOH.
GIH W/ PACKER SE 4-6-95 RDMO. RE 4. I hereby certify that the foregoing I Signed	ET (@ 3690' AND TBG. CIRCUL ETURN WELL TO INJECTION	TAG FISH @ 3945', LATCHED ATE CLEAN, TEST CSG FOR 3	ON TO FISH & POOH.
GIH W/ PACKER SE 4-6-95 RDMO. RE 4. I hereby certify that the foregoing I Signed	ET @ 3690' AND TBG. CIRCUL ETURN WELL TO INJECTION	TAG FISH @ 3945', LATCHED ATE CLEAN, TEST CSG FOR 3	ON TO FISH & POOH. Ø MIN., CUT CHART, ATTACHED.
GIH W/ PACKER SE 4-6-95 RDMO. RE 4. Thereby certify that the foregoing I Signed (This space for Federal or State off (This space for Federal or State off Approved by Conditions of approval, if any:	ET (@ 3690' AND TBG. CIRCUL ETURN WELL TO INJECTION B Bue and correct Buil R. Ka SR. RE OR RECORD O a crime for any person knowingly and willfully by master within its jurisdiction.	TAG FISH @ 3945', LATCHED ATE CLEAN, TEST CSG FOR 3	ON TO FISH & POOH.         Ø MIN., CUT CHART, ATTACHED.         Date       4-24-95         Date       4-24-95         Date       MAY 0.5 1995
GIH W/ PACKER SE 4-6-95 RDMO. RE 4. Thereby certify that the foregoing I Signed (This space for Federal or State off (This space for Federal or State off Approved by Conditions of approval, if any: The 18 U.S.C. Section 1001, makes it	ET @ 3690' AND TBG. CIRCUL ETURN WELL TO INJECTION Is true and correct Buil R. Ka SR. RE OR RECORD OI a crime for any person knowingly and willfully by matter within its jurisdiction.	TAG FISH @ 3945', LATCHED ATE CLEAN, TEST CSG FOR 3	ON TO FISH & POOH.         Ø MIN., CUT CHART, ATTACHED.         Date       4-24-95         Date       4-24-95         Date       MAY 0.5 1995

RECEIVES MAPRICE IN OFFICE



