Form 9-331 (May 1963)	UNI) STA DEPARTMENT OF THE GEOLOGICAL S	E INTERIOR verse	fIT IN TRIPLI or instructions c. 10 side)	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. 4C - 057 2-10
(Do not use	UNDRY NOTICES AND RE this form for proposals to drill or to de- Use "APPLICATION FOR PERMIT	PORTS ON WEI	LS Terent reservoir.	6. IF INDIAN, ALLOTTÉE OR TRIBE NAME
OIL GAS WELL WE		The state of the s	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7. UNIT AGREEMENT NAME
2. NAME OF OPERATO	inental ai	l Compo	ny .	8. FARM OR LEASE NAME MCA United
3. ADDRESS OF OPER	X 460 Hobbs	nonic	6	9. WELL NO. 18 3
4. LOCATION OF WEA See also space 17 At surface	L (Report location clearly and in accords below.)	dee with any State requir	ements.	10. FIELD AND POOL, OR WILDCAT 11. SEC. P., R., M., OR BLE. AND
1295 F.	SL and 2615 1	ELOY S	ec 27	Sec 27, +-175, R-32
14. PERMIT NO.	15. ELEVATIONS (SI	3935	•	12. COUNTY OR PARISH 13. STATE LOA WIMEX
16.	Check Appropriate Box To	Indicate Nature of N	Notice, Report, or	Other Data
	NOTICE OF INTENTION TO:	1	SUBSE	QUENT REPORT OF:
TEST WATER SH FRACTURE TREAT SHOOT OR ACIDIZ	MULTIPLE COMPLETE	FRAC	ER SHUT-OFF TURE TREATMENT OTING OR ACIDIZING	REPAIRING WELL, ALTERING CASING ABANDONMENT*

(Other) Seepen 130' X (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPRISED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to deepen and Strimelate this well which well be following providence: Clean aut any fill and drill out to new TD of 4705'. Acid and drill out to new TD of 4705'. Acid for OH w/ 5500 gals 28% HCL-NE out.

18. I hereby certify that the foregoing is true and corre	TITLE	admin-Supervisor 2-2-73
(This space for Federal or State office use)		
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	_ TITLE	- The state of the

*See Instructions on Reverse Side

USGS-5 MCA-3 File