

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Well Log Number
or Well Identification Number

SUNDY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or to work on a different reservoir.
Use "APPLICATION FOR PERMIT TO DRILL" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER **OCT 19 11 49 AM '65**

2. NAME OF OPERATOR
Continental Oil Company

3. ADDRESS OF OPERATOR
Box 460, Hobbs, N.M.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 1960' FSL & 1960' FSL of Section 28,
T-17S, R-32E, Lea County, New Mexico, NMN.

5. PERMIT NO. 15. ELEVATIONS (SHOW WHETHER FT., MT., OR SEC.)
13960' DT

6. WELL NO. 7. NAME AND ADDRESS OF WELL
8. NAME OF DRILLER
9. WELL NO.
10. NAME AND ADDRESS OF WELL
11. NAME AND ADDRESS OF WELL
12. COUNTY OR PARISH 13. STATE
14. NAME AND ADDRESS OF WELL

16. Check Appropriate Box To Indicate Nature of Work, Repair, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT ON:	
TEST WATER SHUT-OFF	☐	PULL OR REINFORCE CASING	☐
FRAC TURE TREAT	☐	REPAIR OR REPLACE PACKER	☐
SHOOT OR ACIDIZE	☐	REPAIR OR REPLACE CEMENT	☐
REPAIR WELL	☐	REPAIR OR REPLACE VALVE	☐
(Other)	☐	CHANGE PLANS	☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Check: state all work to be done, and if pertinent state, including estimated date of starting any proposed work. If well is directionally drilled, give substantial data on direction and true vertical depth of all markers and holes pertinent to this work.)

Cleaned out to TD. Pulled rods and tubing. Ran Williamson
shorty tension packer. Set at 3510'. Then tested tubing 1/3,000#.
Set packer w/14 points tension. Ready for injection.
Workover started 8-3-65. Completed 8-4-65.

18. I hereby certify that the foregoing is true and correct

SIGNED J. L. R. Stinson TITLE State Supervisor DATE 10-11-65

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

OCT 15 1965

USGS-5, NM000-2, PARTNERS 12, File -2

J. L. GORDON
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side