

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-85

5a. Indicate Type of Lease  
State ☒ Lease Fee ☐

5. State Oil & Gas Lease No.  
LC-057210

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. OIL <input type="checkbox"/> GAS <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <u>Injection CO<sub>2</sub></u>                                                                | 7. Unit Agreement Name<br><u>MCA Unit</u>           |
| 2. Name of Operator<br><u>Conoco Inc.</u>                                                                                                                                                             | 8. Farm or Lease Name<br><u>MCA Unit Btry. 2</u>    |
| 3. Address of Operator<br><u>P.O. Box 460, Hobbs, New Mexico</u>                                                                                                                                      | 9. Well No.<br><u>207</u>                           |
| 4. Location of well<br>UNIT LETTER <u>P</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>28</u> TOWNSHIP <u>12S</u> RANGE <u>32E</u> NMPM. | 10. Field and Pool, or Wildcat<br><u>Mojave GSA</u> |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                         | 12. County<br><u>Lea</u>                            |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:  
REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER Place on CO<sub>2</sub> injection. ☒  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

This is to inform you that the referenced well has been converted to a CO<sub>2</sub> injection well. Injection Commenced 1-16-89  
Also this well has been ~~changed to~~  
~~changed to~~

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Martin Simpson

TITLE Administrative Supervisor

DATE 1-20-89

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

JAN 26 1989

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JAN 24 1989

OCD UNIT  
HOBBBS OFFICE