|  |  |                          |   |                            | •                                      |              |
|--|--|--------------------------|---|----------------------------|--|--------------|
| NO. OF COPIES RECEIVED                               |  |                          |   |                            | Form C-103                             |              |
| DISTRIBUTION   |  |                          |   |                            | Supersedes Old                         |              |
| SANTA FE:  | NEW  | MEXICO OIL CONSI         | ERVATION COMMISSION                                   |                            | C-102 and C-103<br>Effective 1-1-65    |              |
| FILE   | <del></del>  |                          |   |                            |  |              |
| U.S.G.S.   |  |                          |   | Sa.                        | Indicate Type of Long                  | •            |
| LAND OFFICE  |  |                          |   | İ                          | State [ ( J. )                         | Fee 🔲        |
| OPERATOR   | <del></del>  |                          |   | 5. 3                       | state Oil & San Lease                  | No.          |
| TOPERATOR 1  |  |                          |   | 1                          | C-0294101                              | A            |
|  | SUNDRY NOTICES AN  | ID DEDODITE ON           | WELLE   |                            | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | mm           |
|  | SUNDRY NOTICES AN  | TO DEEPEN OR PLUG BA     | WELLS<br>ack to a dipperent reservoi<br>a proposaus.) | •.                         |  |              |
| I. OIL GAS WELL                                      | ОТНЕЯ-   | yection I                | Vell-Natur  | 1 .                        | MCA With                               | <u> </u>     |
| 2, Name of Operation                                 | eo Ino.  | <i></i>                  |   |                            | neA unit                               | Sty 2        |
| 3. Adarses of Operator                               | Bay 460.   | Hobba,                   | n.m. 8824   | 60                         | Well No. 169                           |              |
| 4. Location of Well                                  | 1980   | Louth                    | 660   | 1,00                       | Field and Pool, or Will Alamas G       |              |
| UNIT LETTER  | PERT FF  | THE WAR                  | LINE AND  | - PEET PROM                | MITTINEN.                              | THIN.        |
| THE West LIN   | E, SECTION 29  | TOWNSHIP / 75            | AANGE   | NMPM.                      |  |              |
|  | 15. Eie  | vation (Show whether     | DF, RT, GR, etc.)                                     | 12.                        | County                                 |              |
| 7.3.   | 77777777   | T' 1 1' >:               |   |                            |  | 7111111      |
|  | neck Appropriate Do  |                          | ature of Notice, Repo                                 | OFF OF UTNEF<br>SEQUENT RE |  |              |
| _  |  |                          |   |                            |  |              |
| PERFORM REMEDIAL WORK                                | •  | LUG AND ABANDON          | REMEDIAL WORK   |                            | ALTERING CASIN                         | 16           |
| TEMPORARILY ABANDON                                  |  |                          | COMMENCE DRILLING OPHS.                               | -                          | PLUG AND ABAND                         | SOMMENT      |
| PULL OR ALTER CASING                                 | c  | HANGE PLANS              | CASING TEST AND CEMENT JE                             |                            |  |              |
|  |  |                          | OTHER Ketur   | ~ to s                     | njetien.                               | X            |
| OTHER  | <del></del>  |                          |   |                            |  |              |
| 17. Describe Proposed or Com<br>work) SEE RULE 1103. | pieted Operations (Clearly   | state all pertinent deta | sils, and give pertinent date                         | s, including esti          | mated date of starting o               | any proposed |
| The  | deferenced   | well 4-6-8               | was place<br>8.                                       | ced t                      | lack                                   |              |
| Cu.  | engletion  |                          |   |                            |  |              |
| •  |  |                          |   |                            |  |              |
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| 2  |  |                          |   |                            |  |              |
|  |  |                          |   |                            |  |              |
| 18. I hereby certify that the in                     | domation above is true and   | i complete to the best   | or my knowledge and belief.                           |                            |  |              |
| (1/-1  | × \  | $\wedge$                 | 11,44   | ,                          | .1 0 0                                 | 'd'          |
| SIGNED   | Som DF HUNG  | <u> </u>                 | ministrative Duy                                      | permen                     | DATE 4-1-8                             | 8            |
|  | A service of the serv |                          |   |                            | 100                                    |              |
| ORIGINAL SIGNE                                       | BY JERRY SEXTON  |                          |   |                            | APR 1 2 1                              | QQD          |
| APPROVED BY DISTRICT                                 | SUPERVISOR   | TITLE                    |   |                            | DATE                                   | UUD          |

CONDITIONS OF APPROVAL, IF ANY: