Form	9-331
(May	1963)

16.

OF THE INTERIOR (Other instruction 1 re-UNITED STATES DEPARTME

5. LEASE	DESIGNATION	AND	SERIAL	NO
20	029	4/	n C	7)

	GEOL	OGICAL	. SURVEY			
SUNDRY	NOTICES	AND	REPORTS	ON	WFI	١ς

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	
OIL GAS GAS WELL OTHER	7. UNIT AGREEMENT NAME MCA
2. NIKE OF OPERATOR CONTINENTAL DIL COMPANY	8. FARM OR LEASE NAME MCA UNIT 1-1
3. ADDRESS OF OPERATOR 13 0x 460, H0335, N.M. 88240	9. WELL NO. 214
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT MALJ G-SA REPRESS 11. SEC., T., R., M., OR BLK, AND
660' FSL & 660' FWL OF SEC. 29	Sec. 29, 7-175, R-32 6
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOT	ICE OF	INTENTION TO:		SUB	KEUPER	T REPORT	OF:		
EST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF			REPAIRING	WELL	
RACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT			ALTEBING	DANING	
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING			ABANDONMI	ent*	
EPAIR WELL		CHANGE PLANS		(Other)	-	-	<u> </u>	<u> </u>	
Other) کرور کر (Other	LI	E Fin	$ \times $	(Note: Report res	ults of	muitiple n Report	completion	on Wel	n

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones to

It is proposed to deepen into the Upper 9th Zone and Stimulate by the following procedures: Drill, with 6 bit, an additional 40' to New TD of 4/65'. Set open hole per i frest with 1,000 gals 28% HCL-NE Acid. Roturn well to production

					2 T 2 P
SIGNED SIGNED		52.	ANALYST	_ JDATE _	0-9-76
(This space for Federal or State office use)				20	
APPROVED BY	_ TITLE _			A DAY	<u> </u>
CONDITIONS OF APPROVAL, IF ANY:			13	· 00/	

*See Instructions on Reverse Side

USGS-5, MCA-3, File