|   | 1  |                                  |                                     |
|---|--|----------------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED  | NEW MEXICO OIL CONSERVATION COMMISSION                     |                                  | Form C-103<br>Supersedes Old        |
| DISTRIBUTION  |  |                                  | C-102 and C-103                     |
| SANTA FE  |  |                                  | Effective 1-1-65                    |
| FILE  | 1  |                                  | 5a. Indicate Type of Lease          |
| U.S.G.S.  | 4  |                                  |                                     |
| LAND OFFICE   | 1  |                                  | 5, State Oil & Gas Legge No.        |
| OPERATOR  | ]  |                                  | LC - 029410 (A)                     |
|   |  |                                  | minimum                             |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |                                  | 7, Unit Agreement Name              |
| well well other Injection Shut-in   |  |                                  | MCA 8. Farm or Lease Name,          |
| CONOCO INC.   |  |                                  | MCA Unit Bty2                       |
| 3. Address of Operator P. O. Box 460, Hobbs, N.M. 88240   |  |                                  | 9. Well No. 211                     |
| 4. Location of Well   |  |                                  | 10. Field and Pool, or Wildcat      |
| UNIT LETTER P. 660 PEET FROM THE East LINE AND 660 PEET PRO   |  |                                  | Malsamar 6/54                       |
| South the errion 29 TOWNSHIP 175 RANGE 32E NAPA   |  |                                  |                                     |
| THE LINE, SECT  | TOWNSHIP   |                                  |                                     |
|   | 15. Elevation (Show wheth                                  | er DF, RT, GR, etc.)             | 12. County<br>Lea                   |
| 18. Chark   | Appropriate Box To Indicate                                | Nature of Notice Report of (     | Other Data                          |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                                  |                                     |
|   | PLUG AND ABANDON   | REMEDIAL WORK                    | ALTERING CASING                     |
| PERFORM REMEDIAL WORK   | FEGG AND ABARDON   | COMMENCE DELLING OPNS.           | PLUG AND ABANDONMENT                |
| PULL OR ALTER CASING  | CHANGE PLANS   | CASING TEST AND CEMENT JOS       |                                     |
|   |  |                                  |                                     |
| OTHER repair Surf. waterflow D OTHER  |  |                                  |                                     |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propose work) SEE RULE 1 103.                    |  |                                  |                                     |
| 2 Set pkr @ 30<br>3 Lead-in w/26  |  | backside to 500<br>brine, Pumpa. |                                     |
| 5) Displace cm.<br>valve ; inst<br>6) Return well   | t thro wellhead utally all pop-off value to injection is r | set@800 psi.                     | 55"H" cmt w/3% Cac<br>in bradenhead |
|   |  | Post Transporter                 |                                     |
| 18. I hereby certify that the information   | on above is true and complete to the be                    | st of my knowledge and belief.   |                                     |
| W 1/1   | /  |                                  | 9-22-01                             |
| SIGNED XXXXXX   | TITLE_   | Administrative Supervisor        | DATE 9-22-86                        |
| ORIGINAL SIGNED B   | Y JERRY SEXPON   |                                  | SEP <b>2</b> 5 1986                 |
| DISTRICT 1 30   | TITLE  |                                  | DATE SLF & J 1300                   |

CONDITIONS OF APPROVAL, IF ANY:

NMOCD-HOLLS