Form 9-331 (May 1983)	UNITED STATES DEPARTMENT OF THE INTERIOR GEOL. JICAL SURVEY	SUBMIT IN TRIPLICATE* (Other instructions on reverse side)	Form approved. Budget Bureau No. 42-R1424. LEISE DESIGNATION AND SERIAL NO. LC 060/99(C)
(Do not use	UNDRY NOTICES AND REPORTS ON this form for proposals to drill or to deepen or plug back Use "APPLICATION FOR PERMIT—" for such propose	WELLS to a different reservoir.	6. IF INDIAN, ALLOTTEE OR TEIBE NAME
OIL GAS WELL X GAS	LL OTHER		7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME
Continenta	al Oil Company		MCG. Unit By
P. O. Box 460, Hobbs, New Mexico 88240 Location of Well (Report location clearly and in accordance with any State requirements.*			9. WELL NO. 155 10. FIELD AND POOL, OR WILDCAT
See also space 17 At surface	. I 1980' FEL 7 Sec. 2	9	11. Syc., T., B., M., OR BLE. AND SURVEY OR AREA

(Note: Report results of multiple completion on Well Completion or Recompleticu Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

WATER SHUT-OFF

FRACTURE TREATMENT

Status of Well: 5

NOTICE OF INTENTION TO:

14. PERMIT NO.

TEST WATER SHUT-OFF

PRACTURE TREAT

REPAIR WELL

SHOOT OR ACIDIZE

16.

Approximate date that temp. aban. commenced: 10-21-74

PULL OR ALTER CASING

MULTIPLE COMPLETE

ARANDON* CHANGE PLANS

Reason for temp. aban .: extra well bore - MCA \$ 308 drilled as twin

3950 BZ

hold for possible fature secondary recovery use Future plans for Well:

Approximate date of future W. O. or plugging: 4th Quarler Division Office Manager (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

from Sent

NM

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

SUBSEQUENT REPORT OF:

USGS-5, MCA. 3, F.1/2