Form 9-331 (May 1963)	UNIプニワ STATES	SUBMIT IN TRIPLICA	Form approved. Budget Bureau No. 42-R142
(Many 1000)	DEPARTMEN'I JF THE IN	TERIOR (Other instructions o	5. LEASE DESIGNATION AND SERIAL NO.
	GEOLOGICAL SURVE	Y Charles Control	= LC 029410 L
SUI	NDRY NOTICES AND REPOR	TS ON WELLS	6. IF INDIAN, ALLOTTEE OR TRIBE NAM
	is form for proposals to drill or to deepen or Use "APPLICATION FOR PERMIT—" for		
1.	Use "APPLICATION FOR PERMIT— for	such proposais.)	7. UNIT AGREEMENT NAME
OIL GAS WELL	OTHER		MCA
2. NAME OF OPERATOR	UTITISK.		8. FARM OR LEASE NAME
Conti	nental sil	Company	MCA Unit
3. ADDRESS OF OPERAT	OR 1/ 1 1		9. WELL NO.
BOX 4	60 Hobbs, V	rew Mesico	/6.5
See also space 17 be	(Report location clearly and in accordance witelow.)	th any State requirements.	10. FILLD AND POOL, OR WILDCAT
At surface		_	11. SEC., H., R., M., OR BLK, AND
1000 ECI	and 1980 FWL	of Sec 30	SURVEY OR AREA
1980 P3L	and 1/80 FWE	of sec	Sec 30, T-175 R-32
14. PERMIT NO.	15. ELEVATIONS (Show whe	ther DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
_	3	891 df	Lea Ville
16.	Check Appropriate Box To Indic	ate Nature of Notice, Report, o	or Other Data
	NOTICE OF INTENTION TO:		SEQUENT REPORT OF:
	. —	7	
TEST WATER SHUT	— \	WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING WELL ALTERING CASING
FRACTURE TREAT SHOOT OR ACIDIZE	MULTIPLE COMPLETE ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other)	
(Other)			ults of multiple completion on Well ompletion Report and Log form.)
17. DESCRIBE PROPOSED	or completed operations (Clearly state all perfections). If well is directionally drilled, give subsurfac	ertinent details, and give pertinent da	ites, including estimated date of starting a
nent to this work.		and measured and true ve	
	ramad to	Stemulate	this well a
オノロハ	of officer-	4	
Ψ, ,	o core	dures.	
I dall	H pocker at	,,,,,,	a uda
is possible	ب ر	+ 37111	From 6 m
V	· so best at	£ 3140.	
CALA	# poerso	/	DO D Ocalused
Sec	Pa	treated ge	elea produce
	11000 gar	70 4500	1 straes. Div
mac W/	40,00	1: 2 equ	ial sir
7000	H pocker at 40,000 gals # 20/40 Sond stages w/ 4 . & Salt.	en - 1	- 4
. (0 000	# 20/40	. Lonn	one and
A 60,000	11/1/11	100 #	-
	, stages w/ 7	- , .	
tweeps			
	le salt.		
		A _	^
, ,	l approval gir et the force of its true and correct	I. ma	Magram ~ 1-21-

DATE _

USGS(5) MCA(3) File *See Instructions on Reverse Side

TITLE

(This space for Federal or State office use)

APPROVED BY _______ CONDITIONS OF APPROVAL, IF ANY: