| | | _ | | | | | | | |
|---|-----------------------------------|---|--|---|---|---------------------|---------------------------|--|--|
| NUMBER OF COPIES RECEIVED | | | 'EW MEXICO OIL | CONSERVAT | | | FORM C-110 | | |
| SANTA FE | | | EW MEXICO OIL CONSERVATION C ION FORM C SANTA FE, NEW MEXICO (Rev. 7- | | | | | | |
| U.S.G.S. LAND OF FICE | | | | | AND AUTHOR | | (((((),), -00)) | | |
| TRANSPORTER GAS | | | | | NATURAL GA | | | | |
| PRORATION OFFICE | | | UIKANJEUK | I UIL AND | NATURAL GA | | | | |
| └ | | FILE THE C | RIGINAL AND 4 C | OPIES WITH TH | IE APPROPRIATE | OFFICE | | | |
| Company or Operator Continentel Oil | . Company | | | | Lease MGA Unit 23 | There 11- | - Well No. 2 18 | | |
| Unit Letter | Section 30 | Township 175 | Range | 32E | County Lea | | | | |
| Pool Maljemar | | | | | Kind of Lease (State, Fed, Fee) Focieral | | | | |
| If well produ | ices oil or con ocation of tan | | | | Township 17S | Rang | 32E | | |
| | | | | | ldress to which approv | ved copy of this fo | orm is to be sent) | | |
| Authorized transporter of | | | | | | | | | |
| Texas New Mexic | o Pipe L | ine Coopany | | Bex 151 |) - Midlandy ! | l'exas | | | |
| | | ls Gas A | ctually Connecte | d? Yes | _No | | | | |
| Authorized transporter of Continental Oil | of casing head | gas 🛴 🛛 or dry gas | Date Con- nected | Address (give address to which approved copy of this form is to be sent) Bcx 427 ~ Hobbe, New Vexico | | | | | |
| Maljamar Plant | | | 1-1-60 | and the | 1.00.000 1.000 | | | | |
| | | | | [| | | | | |
| | Change in T Oil | ransporter (check on Dry lead gas . Con | e) Gas | Change in Ownership | | | | | |
| Remarks This well us i unitization of | 'ornerly the HOA | the Carper D on 5-1-63, i | r illing Com t vas ronumbe | erry Simon ared HCA Un | B No. 5. SPP. St 12. 218. | ective siti | a the | | |
| The undersigned cert | ifies that the | | | nservation Com | nission have been c | complied with. | | | |
| | Execute | d this the | day of | | رن , 19 | | | | |
| OIL | CONSERVA | TION COMMISSION | | Ву | | | | | |
| Approved by | | | | Title Title | | | | | |
| | | | | Assistant District Superintendent | | | | | |
| Title | | | | Company | | | | | |
| | | | | | al Oil Congan | y | | | |
| Date | | | | Address | | | | | |
| | | | | Box 1,27 - | Hobbs, New li | exi.co | | | |

| TAPOCC | (57 | 22. | 1141 | P. MITERO | (2) | 1115 |
|--------|-----|-----|------|-----------|-----|------|