Farm \$-00; (May 2003)		UNITED STA MENT OF TH GEOLOGICAL S	E INTERI	SUBMIT IN TRIPLICA (Other instructions on verse side)	TO.	Form approved Budget Burent E DESIGNATION A	ι No. 42-R 1424	
(Do not use	UNDRY NOT this form for propo Use "APPLIC	ICES AND R	EPORTS Corpen or plug b	ON WELLS ack to a different reservoir. opocala.)	6. IF IN	DIAN, ALLOTTEZ	SMAK BEINT BO	
WELL X GAS	LL L OTHER				MCA	AGREEMENT NAM	•	
Continental Oil Company						MCA Unit 9. WELL NO.		
P. O. Box 460, Hobbs, New Mexico 88240 4. Location of Well (Report location clearly and in accordance with any State requirements.* At surface							,/	
1980' FSL & 1980' FEL. Section T-17S, R-32E, Lea County, New Mexico						Maljamar Repress. (GSA) POOL 11. SEC., T., R., M., OR BLX. AND SURVEY OF AREA		
14. PERMIT NO.		15. ELEVATIONS (S	how whether pr.	RT. GE. etc.)	Sec.	30, T-1	7S, R-32	
			3903	The state of the s	Lea	TI OR PARISH	N.M.	
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or O							
TEST WATER SHI PRACTURE TREAT SHOOT OR ACIDIZ REPAIR WELL (Other) CONV	vert to Wa	PULL OR ALTER CASISMULTIPLE COMPLETE ABANDON* CHANGE PLANS TET Inj.	x	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report res Completion or Reco	ults of multiply	RETAIRING WE ALTERING CAS ABANDONMENT	ing .	
17. DESCRIBE PROPOSE proposed work, nent to this wor	D OR COMPLETED OFE	RATIONS (Clearly standard, give a	te all pertinent ubsurface locati	details, and give pertinent da ons and measured and true ver	tes, including rtical depths f	estimated date or all markers a	of starting any	
vert this	well to ined under	water inje Administr	ction fo ative On	o Oil Conservation the MCA Unit rder WFX 253, da t this well usin	Waterfi Waterfi Ated Mai	nission lood Expa rch 15.	to con- ansion 1967.	

procedure:

Tag bottom with tubing and tally out. Run 2 3/8" OD EUE tubing w/packer to be set at approximately 3360'. Place well on injection.

I hereby certify that the foregoing is true and correct SIGNED Charles Prickering	TITLE _	Acting Supervising Production Engineer	DATE 12-13-67
(This space for Federal or State office usb) APPROVED BY	TITLE.	PROVED	\\ DATE
USGS-5 PARTNERS-15 FILE		DEC 18 196	