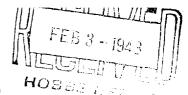
## 1. W MEXICO OIL CONSERVATION COMM ION Santa Fe, New Mexico MISCELLANEOUS REPORTS ON WELLS



| Submit this report in triplicate to the Oil Conservation   | on Comm                           | ission o                                    | r it               | s prope                        | er ager                      | t within                            | ten da                        | ays aft                     | er the work                                    |
|--|-----------------------------------|---|--------------------|--------------------------------|------------------------------|-------------------------------------|-------------------------------|-----------------------------|--|
| specified is completed. It should be signed and swor<br>ations, results of shooting well, results of test of casin<br>even though the work was witnessed by an agent of t<br>and sworn to before a notary public. See additional | n to befo<br>g shut-of<br>he Comm | re a no<br>f, result<br>ission.             | tar;<br>t of<br>Re | y public<br>pluggir<br>ports c | e for r<br>ag of w<br>on min | eports or<br>ell, and o<br>or opera | ı begin<br>ther im<br>tions r | ning d<br>portan<br>leed no | rilling oper-<br>t operations,<br>ot be signed |
| Indicate nature  |                                   |   |                    |                                |                              | , ura monis                         | or the                        | Comm                        | 15510111                                       |
| REPORT ON BEGINNING DRILLING OPERA-  | <u> </u>                          |   |                    |                                |                              |                                     |                               | <del></del>                 |  |
| TIONS  |                                   | REPORT ON REPAIRING WELL                    |                    |                                |                              |                                     |                               |                             |  |
| REPORT ON RESULT OF SHOOTING OR CHEM-<br>ICAL TREATMENT OF WELL  |                                   | REPORT ON PULLING OR OTHERW ALTERING CASING |                    |                                |                              |                                     |                               | RWISE                       |  |
| REPORT ON RESULT OF TEST OF CASING<br>SHUT-OFF   | X                                 | REPORT ON DEEPENING WELL                    |                    |                                |                              |                                     |                               |                             |  |
| REPORT ON RESULT OF PLUGGING OF WELL   |                                   |   |                    |                                |                              |                                     |                               |                             |  |
|  | Arte                              | esia,                                       | Λ                  | , šá.                          |                              | Janu                                | iary                          | 22,                         | 1943   |
| OIL CONGEDUATION CONSTRUCTOR   |                                   | Place                                       |                    |                                |                              |                                     |                               | Date                        |  |
| OIL CONSERVATION COMMISSION,<br>SANTA FE, NEW MEXICO.  |                                   |   |                    |                                |                              |                                     |                               |                             |  |
| Gentlemen:   |                                   |   |                    |                                |                              |                                     |                               |                             |  |
| Following is a report on the work done and the result  | ts obtaine                        | d unde                                      | r tl               | e head                         | ing no                       | ted abov                            | e at th                       | ıe                          |  |
| I. K. Wallingford  NET NWT of Sec.  Maljamar Field, Note the work done and the result of the company of Operator of Sec.  Maljamar Field, Note of this work were as follows:   | Dial                              | Les   | e                  | ~                              | W                            | ell No                              | <u></u>                       |                             | in the   |
| NE 1 NW 2 of Sec. 32   | , Т                               | . 1   | 7                  | <i>S</i> .                     | , R                          | 32                                  | E.                            |                             | N. M. P. M.                                    |
| Maljamar Field, Lea  | 2                                 |   |                    |                                |                              |                                     |                               |                             | County   |
| The dates of this work were as follows:  | ven der                           | 1,  | 18                 | 42                             |                              |                                     |                               |                             |  |
| Vov. 1, 1942  Ran 2096' of 7" O.D. casing.  Vov. 6, 1942  Drilled plug. Tested water   |                                   |   | d                  | with                           | 40                           | sacks                               | cen                           | ent.                        |  |
| Results: Complete shut off.  Witnessed by  |                                   |   |                    |                                |                              |                                     |                               |                             |  |
| Name   |                                   |   |                    | отрап <b>у</b>                 |                              |                                     |                               |                             | Title  |
| Subscribed and sworn before me this  |                                   | hereby<br>true ar                           |                    |                                | affirm                       | that the                            | inform                        | nation                      | given above                                    |
| 22 day of January , 19   | 43 N                              | ame   | 1                  | 4                              | لعا                          | Jal                                 | lu                            | 7                           |  |
| Thomas Chilliams   |                                   | osition                                     | <u>_</u>           | *                              | n <i>e</i> r                 |                                     |                               |                             |  |
| Notary Public  |                                   | epresen                                     | ting               | J.                             |                              | Walli<br>ny or Op                   |                               | rd                          |  |
| My commission expires My commission Expires Murch 10, 1946   | i A                               | ddress                                      |                    | Ar                             | -                            | a, N.                               |                               |                             |  |
| Remarks:   | ·                                 |   |                    |                                | 1/)                          |                                     |                               | · · · · · ·                 | /  |
|  |                                   |   |                    |                                | 17                           | or                                  | G                             | con                         | rolly,   |