

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TR
(Other instructions
reverse side)

CATE
on re

Revised Bureau of Land Management
Circular August 11, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

MAY 24 10 37 AM '90

1. OIL WELL ☐ GAS WELL ☐ OTHER Injection

2. NAME OF OPERATOR

Conoco Inc.

3. ADDRESS OF OPERATOR

P.O. Box 460 - Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below)
At surface

Unit D 660' FNL + 660' FNL

14. PERMIT NO.

30-025-00798

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7. UNIT AGREEMENT NAME

MCA

8. FARM OR LEASE NAME

9. WELL NO.

#220

10. FIELD AND POOL, OR WILDCAT

Mali GSA

11. SEC., T., R., M., OR B.L. AND
SURVEY OR AREA

33-175-32E

12. COUNTY OR PARISH

Lea

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
(Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/20/90 Set pk1 @ 3541. Pressure up to 500# for
15 min. held. See attached chart. Request
a T.A. permit.

APPROVED FOR 12 MONTH PERIOD

ENDING 5/31/91

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

H.A. Ingram

TITLE

Conservation Coordinator

DATE

5/20/90

(This space for Federal or State office use)

APPROVED BY

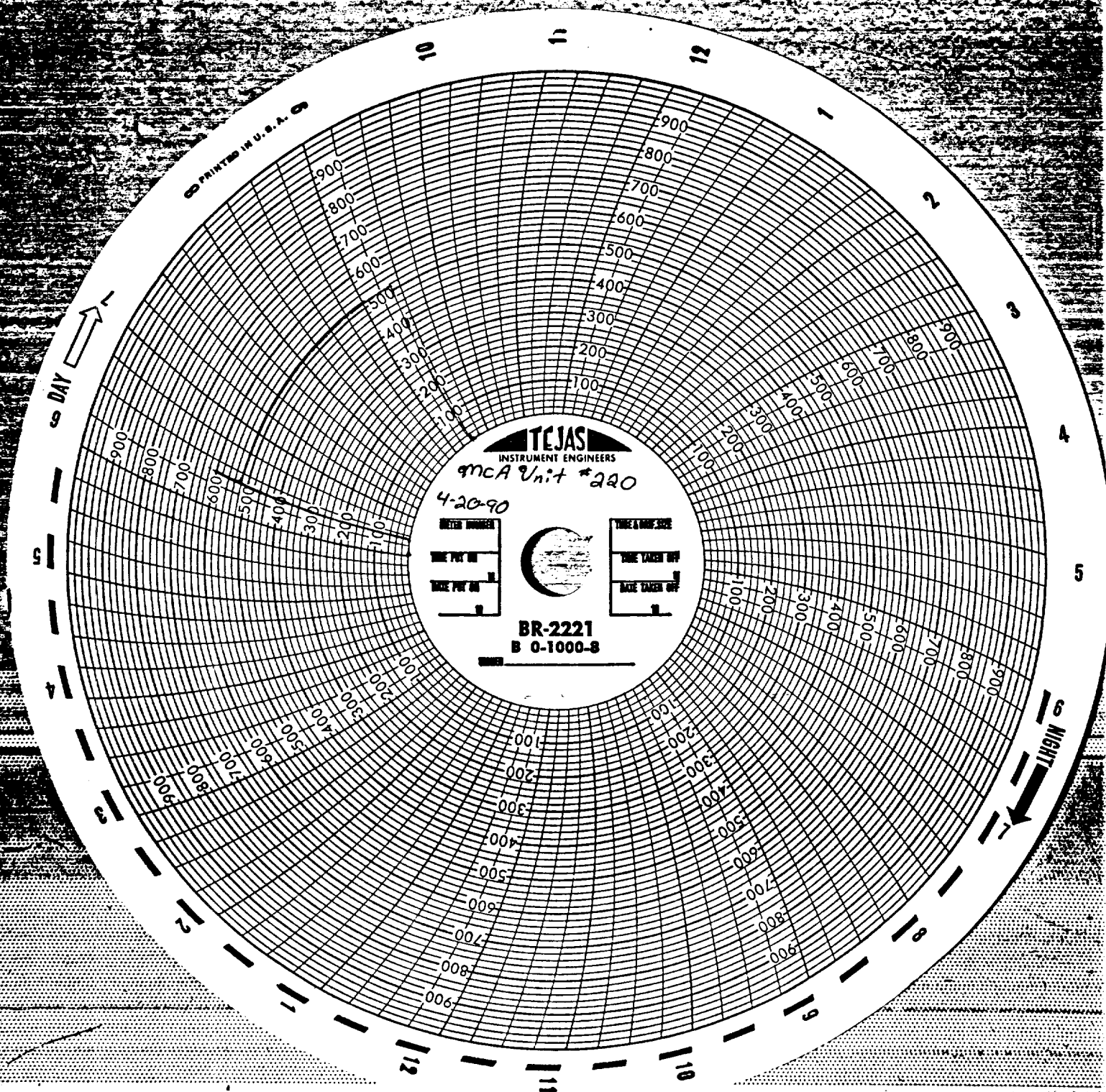
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

6/1/90

*See Instructions on Reverse Side



RECEIVED

JUN 04 1990

OCD
HOBBS OFFICE