

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIP  
(Other instructions  
verse side)FE  
reForm approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                                                                              |                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <i>Water Injection well</i>                                                                                 | 5. LEASE DESIGNATION AND SERIAL NO.<br><i>L.C. 059001</i>                        |
| 2. NAME OF OPERATOR<br><i>Continental Oil Co.</i>                                                                                                                                                                            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                             |
| 3. ADDRESS OF OPERATOR<br><i>P.O. Box 460, Tulsa, N.M.</i>                                                                                                                                                                   | 7. UNIT AGREEMENT NAME<br><i>MCH</i>                                             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><i>660' FNL &amp; 660' FWH, Sec. 33, T-17S, R-32E</i><br><i>McCoy County, N.M.</i> | 8. FARM OR LEASE NAME<br><i>MCH Unit Bldg 3</i>                                  |
| 14. PERMIT NO.                                                                                                                                                                                                               | 9. WELL NO.<br><i>220</i>                                                        |
| 15. ELEVATIONS (Show whether DT, RT, CG, etc.)<br><i>3927' DF</i>                                                                                                                                                            | 10. FIELD AND POOL, OR WILDCAT<br><i>Magnolia Reservoir (GSA) Pool</i>           |
|                                                                                                                                                                                                                              | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><i>Sec. 33, T-17S, R-32E</i> |
|                                                                                                                                                                                                                              | 12. COUNTY OR PARISH<br><i>Tex</i>                                               |
|                                                                                                                                                                                                                              | 13. STATE<br><i>N.M.</i>                                                         |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) *Convert to water drive*

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

(Note: Report results of multiple completion on Well Completion or Recorecompletion Report and Log form.)

This well was converted to a water injection well by the following method:

Chased out from 3883' to 3992'. Ran Gamma Ray neutron log from 3926' to 3200'. Ran 2 3/8" OD cement lined tubing with packer. Set Packer at 3506' and started injecting water 3-2-68.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

NOV 21 1968

\*See Instructions on Reverse Side

J. L. GORDON  
ACTING DISTRICT ENGINEER