(November 1983) (Formerly 9-331)	UNITED ST DEPARTMEL OF T BUREAU OF LAND M	HE INTERIO	SUBMIT IN TRIPICATES (Other instruction of reverse side)	Expires Anon	
	DRY NOTICES AND form for proposals to drill or to Use "APPLICATION FOR PERM			6. IF INDIAN, ALLOT	THE OR TRIBE NAME
OIL GAS I				7. UNIT AGREEMENT	NAME
WELL WELL OTHER  2. NAME OF OPERATOR				MCA Unit	
Conoco Inc.				8. FARM OR LEASE N	AME
3. ADDRESS OF OPERATOR			terminal of the state of a substitution of the state of t	9. WELL NO.	
	- Hobbs, NM 88240				
See also space 17 belo	eport location clearly and in accor	rdance with any Sta	te requirements.	10. FIELD AND POOL,	OR WILDCAT
At surface				Maljamar G-	-SA
See Item #17 below				11. SEC., T., E., M., OR BLK. AND SURVEY OR ARMA	
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)				12. COUNTY OR PARISH   13. STATE	
				Lea	NM
16.	Check Appropriate Box	To Indicate Nati	ure of Notice, Report, or C		i ivi
N	OTICE OF INTENTION TO:	i maicare rian			
TEST WATER SHUT-OF	<u></u>	[]	SUBBEQ	DENT REPORT OF:	
FRACTURE TREAT	PULL OR ALTER CAS		WATER SHUT-OFF	REPAIRING	WELL
SHOOT OR ACIDIZE	ABANDON*		FRACTUBE TREATMENT SHOOTING OR ACIDIZING	ALTERING	
REPAIR WELL	CHANGE PLANS		(Other)	ABANDONM	ENT
(Other)	Cased Hole Stimulat	ion x		of multiple completion letion Report and Log f	
17. DESCRIBE PROPOSED OR proposed work. If	COMPLETED OPERATIONS (Clearly s well is directionally drilled, give	tate all pertinent de subsurface locations			
					rs and zones perti
cased noie sti	imulations will be p	erformed on	the following wells	s:	
1. MCA Unit #	86; Sec. 22, T17S,	P32F+ 25!	TCI ( 2/12) 7777 -		
2. MCA Unit #	183; Sec. 27, T17S	R32E: 129	FSL & 2612' FWL; I	.C-029509B	
J. FICK UILL #	103; Sec. 27, T1/S	, R32E; 134	5' FSL & 1345' FEL;	LC-05721 LC-05721	
4. MCA Unit #	188; Sec. 26, T17S	, R32E; 198	0' FSL & 1980' FWL:	T.C-058600	
5. MCA Unit #	201; Sec. 26, T17S	, R32E; 129	5' FSL & 1370' FWL;	LC-058699	
7. MCA Unit #	273: Soc 26 717C	Page 100			
8. MCA Unit #			0' FSL & 560' FWL;	LC-058699	
9. MCA Unit #			5' FNL & 2615' FWL; 5' FNL & 1295' FWL;		
10. MCA Unit #	307; Sec. 27, T17S,	-		LC-05721 LC-05721	
		•	,	10 03/21	
				7.5	f 1725 1726
					117 - 20
					î O
					ः ।म
For further te	chnical information	-1			
8. I hereby certify that the	chnical information ne foregoing is true and correct	prease conta	<u>ict Barry Schneider</u>		
SIGNED Wick	W.W. Baker	TITLE Admini	strative Superviso		<u> 12, 1989                                   </u>
(This space for Federa	100.	FOR: CHILL		7	1 65
APPROVED BY CONDITIONS OF APP	ROVAL, IF ANY:	TITLE CHILL	· · · · · · · · · · · · · · · · · · ·	DATE 1-3	1.51
SS OI AFF	ALL, AF AJIA				