Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

| Form  | C. | 100 | 3   |
|-------|----|-----|-----|
| Revis | ed | 1-1 | -89 |

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240                      | OIL CONSERVATION DIVISION                                     |                                | WELL API NO.                                     |
|---|---|--------------------------------|--|
| DISTRICT II   | P.O. Box 208<br>Santa Fe, New Mexico                          |                                | 30-025-00819                                     |
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III                    |   | J. 5 4 . 2000                  | 5. Indicate Type of Lease    Tederal STATE   FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410                              |   |                                | 6. State Oil & Gas Lease No.                     |
| SUNDRY NOTI   | CES AND REPORTS ON WEI  |                                |  |
| DIFFERENT RESER   | RVOIR. USE "APPLICATION FOR PE-<br>-101) FOR SUCH PROPOSALS.) |                                | 7. Lease Name or Unit Agreement Name             |
| 1. Type of Well: OIL GAS WELL WELL WELL                           | OTHER Inj   | ection Well                    | MCA Unit Bly 3                                   |
| 2. Name of Operator  Conoco Inc.                                  | /   |                                | 8. Well No.                                      |
| 3. Address of Operator  | · · · · · · · · · · · · · · · · · · ·                         |                                | 9. Pool name or Wildcat                          |
| P.O. Box 460 - Hobb.  4. Well Location                            | s, New Mexico 88240   |                                | Maljamar G-SA                                    |
| · · · · · · · · · · · · · · · · · · ·                             | O Feet From The Morth   | Line and                       | 90 Feet From The last Line                       |
| Section 34  | Township / 7 S Ra   | inge 32F                       | NMPM Lea County                                  |
|   |   |                                |  |
|   | Appropriate Box to Indicate                                   | 1                              |  |
| NOTICE OF INT   | ENTION TO:  | SUB                            | SEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK                  | ALTERING CASING                                  |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING              | OPNS. PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING  | _   | CASING TEST AND CE             | EMENT JOB  |
| OTHER:  |   | OTHER: Zemp                    | sorary alandon X                                 |
| 12. Describe Proposed or Completed Operation work) SEE RULE 1103. | tions (Clearly state all pertinent details, as                | nd give pertinent dates, inclu | ding estimated date of starting any proposed     |
| a casina in   | itegrify test.  | was rus                        | n 9-21-89 on the                                 |
|   |   |                                |  |
| reguenced w   | ell (chart att  | ached). L                      | De respectfully<br>remain shut-in.               |
| request norm  | in in I   |                                | 0 /  |
| Z Pacific   | word got in   | wen to.                        | remain shut-in.                                  |
|   | <b>~</b>  |                                |  |
|   |   |                                |  |
|   |   |                                |  |
| I hereby certify that the information shows in two                | and complete to the heet of mu broakledne and                 | heliof                         |  |
| I hereby certify that the information above is true               |   |                                | ve Supervisor DATE October 13, 19.               |
| TYPEOR PRINT NAME William W.                                      |   | E Maministrativ                | ,  |
| (This space for State Use)  |   |                                | TELEPHONE NO. 392-5800                           |
| ( alumn tot num nan)  | Orig. Signed by<br>Paul Kauts                                 |                                | OCT 2 3 1989                                     |
| APPROVED BY   | Geologis\$  | Ε                              | DATE   |
| CONDITIONS OF APPROVAL, IF ANY:                                   |   |                                |  |

nmoco-Hobbs (3) Tile

TA expires 10-1-90