Eorm 3160-5 Gune 1990)	UNITED DEPARTMENT O BUREAU OF LANI	F THE INTERIOR	N.M. Oil Co P	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31,1993 24Lase Designation and Serial No. L.C-059002
Do not use this for		<b>REPORTS ON WELLS</b> to deepen or reentry to a d ERMIT—" for such proposal		6. If Indian, Allotee or Tribe Name
) Type of Well	7. If Unit or CA, Agreement Designation MCA Unit			
Connector Inc.	8. Well Name and No 229 9. API Well No.			
Conoco, Inc. Address and Telephone No. 10 Desta Drive Ste Location of Well (Footage	30-025-00820 10. Field and Pool, or Exploratory Area Maljamar Grayburg/SA			
	11. County or Parish, State Lea, N.M.			
		O INDICATE NATURE OF		F, OR OTHER DATA
TYPE OF SI	· · · · · · · · · · · · · · · · · · ·	Abandonment	TYPE OF ACTION	Change of Plans
Subsequen		Recompletion Plugging Back		New Construction Non-Routine Fracturing Water Shut-Off
	ndonment Notice	Other	asing Integrity Test	Conversion to Injection Dispose Water Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) ny proposed work. If well is directionally drilled,

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is proposed to perform a casing integrity test on the well in preparation for requesting temporary abandonment approval. The following procedure will be followed:

<ol> <li>POOH with production equipment.</li> <li>Set a plug within 100' of the top perf.</li> <li>Notify the BLM 24 hours before pressure testing casing to 500 psi for 30 mit to 500 psi</li></ol>							
14. I hereby certify that the foregoing true and forest		Ann E. Ritchie					
Signed Curry Julabuy	Title	Regulatory Agent	Date	July 23, 1997			
(This space for Federal or State office use ORIG. SGD.) DAVID R. GLAT Approved by Conditions of approval if any:	Title _	PETROLEUM ENGINEER	Date	JUL 30 1997			
BLM(6) SEE ATCACHED FOR Title 18 U.S.C. Section Point markes in a crock for AP PROVACING or representations as to any matter within its junsdiction.	and willfu	illy to make to any department or agency of the United	States any false,	fictitious or fraudulent statements			

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