

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |  |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>                                                                                       |  | 7. Unit Agreement Name                  |
| 2. Name of Operator<br><b>Charles B. Gillespie, Jr.</b>                                                                                                                                                 |  | 8. Farm or Lease Name<br><b>State G</b> |
| 3. Address of Operator<br><b>P.O. Box Eight, Midland, Tx 79701</b>                                                                                                                                      |  | 9. Well No.<br><b>8</b>                 |
| 4. Location of Well<br>UNIT LETTER <b>L</b> <b>1980</b> FEET FROM THE <b>South</b> LINE AND <b>660</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>3</b> TOWNSHIP <b>15-S</b> RANGE <b>33-E</b> NMPM. |  | 10. Field and Pool, or Wildcat          |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4209 DF</b>                                                                                                                                         |  | 12. County<br><b>Lea</b>                |

|                                                                              |                                                     |
|------------------------------------------------------------------------------|-----------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                     |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input checked="" type="checkbox"/>   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER <input type="checkbox"/>                                               | OTHER <input type="checkbox"/>                      |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1.) Perforated 9846 -61 w/20 holes
- 2.) Acidize old perforations 9790-9805 and new perforations 9846-61 w/2000 gallons 15% NE acid
- 3.) Ran gas lift equipment

Production - Before - Temporarily abandoned  
After - GL 25 BO & 17 BW/24hrs.

Note: Old producing zone, Permo-Penn, unchanged

|                                                                                                              |                    |                     |
|--------------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                    |                     |
| SIGNED <u>Charles B. Gillespie, Jr.</u>                                                                      | TITLE <u>Owner</u> | DATE <u>5-16-74</u> |
| APPROVED BY <u>Joe D. Boney</u>                                                                              |                    |                     |
| CONDITIONS OF APPROVAL, IF ANY:                                                                              |                    |                     |