

STATE OF NEW MEXICO
OIL AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form O-103
Revised 12-1-85

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

State ☒	File ☐
SWD-14	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO CHANGE OR TO OBTAIN OR PUT WELLS TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (FORM O-101) FOR SUCH PROPOSALS.)

Oil Well ☐	Gas Well ☐	OTHER: Saltwater Disposal Well
Name of Operator Charles B. Gillespie, Jr.		
Address of Operator P. O. Box 8, Midland, Texas 79702		
Location of Well UNIT LETTER N 810 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 3 TOWNSHIP 15-S RANGE 33-E		

1. Well Approval Name James Sanders, Jr.
2. Name of Lease Name S.S.W.D.S.
3. Well No. 2
4. Field and Pool, or Wardent Saunders Permo Upper

15. Elevation (Show whether DF, RF, GR, etc.) 4202 DF
--

12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

FORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
WELL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull 3½" OD tubing.
2. Run packer plug, packer, and 2 7/8" drill pipe.
3. Test plug, locate hole in 9 5/8" casing.
4. Squeeze with 633 sx Class "C" cement, circulate to surface.
5. Drill out and test casing to 1000#.
6. Acidize open hole with 15,000 gallons acid from 4274' to 5640'.
7. Resume saltwater disposal.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James Sanders, Jr. TITLE Engineer DATE 12/23/85

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE DEC 26 1985

CONDITIONS OF APPROVAL, IF ANY: