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HOBBS OF TIPE NEW MEXICO OIL CONSERVATION COMMISSIONC.

Form C-103 Supersedes Old C-102 and C-103

PLUG AND ABANDONMENT

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LAND OFFICE	
OPERATOR	

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

Effective 1-1-65 JAN 20 11 02 AH '66 5a. Indicate Type of Lease State 🕱 5. State Oil & Gas Lease No. 3-9957 SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.

USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) 7. Unit Agreement Name WELL X OTHER-8. Farm or Lease Name 2. Name of Operator State AC Cities Service Oil Company 9. Well No. Hebbs, New Mexico P. O. Box 69 10. Field and Pool, or Wildcat 4. Location of Well 660 Saunders Permo Pe 4620 UNIT LETTER 158 Eest 15. Elevation (Show whether DF, RT, GR, etc.) 12. County 4200 DF Check Appropriate Box To Indicate Nature of Notice, Report or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO:

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

work) SEE RULE 1103. The above well was plugged and abandoned in the following menner:

- Hole was loaded w/mud laden fluid.
- 25 sack cament plug was set @ 9299-9070, opposite Wolfcamp. Perfs. 9230-9250, 9277-9282. and 9285-9299.

PLUG AND ABANDON

5. 6. 7.	5%" casing was shot off @ 5170, 2 25' below casing stub). Set a 25 sack coment plug @ 4276 8 5/8" casing set @ 4276 w/2335 s left in place. Set a 10 sack coment surface plug ground level to designate a P & A Location has been cleared of all the chilar has been filled. This location is now ready for in	(base e sacks an g @ 20- \ locati equipme	f 8 5/8" casing). d 13 3/8" casing set @ surface w/a 4" marker on. nt and debris, pts hav	346 w/325 sacks was extending 41 above
18. I her	eby certify that the information above is true and complet	te to the best	t of my knowledge and belief.	
18. I her	eby certify that the information above is true and complet		t of my knowledge and belief. District Clerk	1-19-66