| NUMBER OF COPIES RECEIVED | | | NEW | MEXICO OIL | CONSERVAT | ION ;SION | FO | RM C-110 |
|-----------------------------------|--------------------|--------------------|--|---------------------|---|--|-----------------|-------------------|
| SANTA F(File U.S.G.S. | | | | SANT | A FE, NEW M | EXICO | 1 | Rev. 7-60) |
| LAND OFFICE TRANSPORTER GAS | | CERTIF | FICAT | E OF CON RANSPOR | PLIANCE | AND AUTHORIZA NATURAL GAS | TUN | |
| PRORATION OFFICE | | FILE THE | ORIGIN | AL AND 4 CO | PIES WITH TH | HE APPROPRIATE OFFI | CE | TT 11 11 |
| Company or Operator | Cities S | iervice Pet | | | • | Lease State AC | | Well No. 2 |
| Unit Letter | Section 9 | Township | 5-5 | Range | 33-Е | County | | |
| Pool | | | | | | Kind of Lease (State, Fed State | Fee) | |
| Saunder If well pr | oduces oil or con | Idensate | Unit | t Letter | Section | Township | Range | 33-E |
| giv | ve location of *an | ks | | On lease | Address (give a | 9 15-8 ddress to which approved con | | |
| Authorized trading in | er of oil 👔 or i | condensate | | | | | | |
| Servic | e Pipeline | Company | | | Box 33 | 7 Midland, Texas | | |
| | | | Actual | lly Connecte | d? Yes K | | | |
| Authorized transport | er of casing head | gas 🗶 or dry | gas 🗌 | Date Con- nected | Address (give a | ddress to which approved co | py of this form | is to be sent) |
| Warren | Petroleum | Corp. | | - | Box 67 | Nonument, Texa | \$ | |
| If gas is not being s | old, give reasons | s and also explain | its prese | ent disposition: | | | | |
| | | head gas | | | Cities | nume of operator Service Oil Compa Service Petroleum | ny to: | |
| Remarks | | | | | | | M | |
| | | | | | | 1-1 | ~ | |
| | | C-110 is t | | | | | 1: . 4 | |
| The undersigned | certifies that t | | | ns of the Oil C | Conservation Co | ommission have been comp 60 | nicu witu. | |
| | | ted this the | | ay of | By | , 19 | | |
| | OIL CONSER | ATION COMMI | SSION | | - 4 | | | |
| Approved by | | | | | 1 | and the second | | |
| 11- | | 2/41/1 | li l | | Title | District Clerk | ∹∽৵ | |
| Title | | <u>3/11/10</u> | | . <u></u> | Title | District Cierk | Petroleum | Company |

L.,