|                           | The second secon |                                   |
|---------------------------|--|-----------------------------------|
| NO. OF COPIES RECEIVE     | ED   | Form C-103                        |
| DISTRIBUTION              |  | Supersedes Old<br>C-102 and C-103 |
| SANTA FE                  | NEW MEXICO OIL CONBERNATION COMMISSION   | Effective 1-1-65                  |
| FILE                      |  |                                   |
| U.S.G.S.                  | JAN 4 1 35 PM '67  | 5a. Indicate Type of Lease        |
| LAND OFFICE               | JAN - 1 33 , 11 00   | State 🗶 Fee.                      |
| OPERATOR                  |  | 5, State Oil & Gas Lease No.      |
|                           |  | E-2119                            |
|                           | SUNDRY NOTICES AND REPORTS ON WELLS  IS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |                                   |
| (DO NOT USE THE           | IS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)   |                                   |
| 1.                        | GAS T  | 7. Unit Agreement Name            |
|                           | WELL OTHER. T.A.   |                                   |
| 2. Name of Operator       |  | 8. Farm or Lease Name             |
|                           | Amerada Petroleum Corporation  | State S "M" Unit                  |
| 3. Address of Operator    |  | 9. Well No.                       |
|                           | P. (). Box 668 - Hobbs, New Mexico   | 5                                 |
| 4. Location of Well       |  | 10. Field and Pool, or Wildcat    |
| UNIT LETTER               | C , 660 FEET FROM THE NORTH LINE AND 1980 FEET   | FROM Saunders                     |
|                           |  |                                   |
| THE West                  | LINE, SECTION 10 TOWNSHIP 15-8 RANGE 33-R  | MPM. (1)                          |
|                           |  |                                   |
|                           | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                        |
|                           | 4201' D.F.   | Lea (\\\\\\\                      |
| work) SEE RULE 1          | or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inclu  |                                   |
| 18. I hereby certify that | t the information above is true and complete to the best of my knowledge and belief.   |                                   |
| SIGNED .                  | J. Sing TITLE District Superintenden   | 1t DATE 1-3-67                    |
|                           |  | 10)                               |
|                           |  | <b>.</b> 2                        |
|                           | TITLE  | DATE                              |

CONDITIONS OF APPROVAL, IF ANY: