## STATE OF NEW MEXICO INERGY AND MINERALS DEPARTMENT

| NO. ST EWRICH ACCEIVED |  |  |
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| SANTA FE               |  |  |
| FILE                   |  |  |
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| LAHD OFFICE            |  |  |
| OPERATOR               |  |  |

| HO. ST COPIES ACCEIVED                                     | OIL CONSERVATION DIVI  | SION   |
|--|--|--|
| DISTRIBUTION   | P. O. BOX 2088   | Form C-103   |
| SANTA FE   | SANTA FE, NEW MEXICO 87  | Revised 10-1-78  |
| FILE   |  | 5a. Indicate Type of Lease                                     |
| U.S.G.S.   |  |  |
| LAND OFFICE  |  |  |
| OPERATOR   |  | 5. State Oil & Gas Lease No.                                   |
|  |  | LG-1387  |
| SIIA   | IDDY NOTICES AND REPORTS ON WELLS  |  |
| (DO NOT USE THIS FORM FOR                                  | NDRY NOTICES AND REPORTS ON WELLS I PROPOSALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT ICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  | T RESERVOIR.   |
| 031 271  | TOTAL TOTAL CONTROL OF THE CONTROL O | 7. Unit Agreement Name   |
| OIL TAN GAS  |  |  |
| werr XX werr   | OTHER-   | 8, Farm or Lease Name  |
| Name of Operator   | of Operator  |  |
| Mates Petroleum Corporation                                |  | Sams "YC" State  |
| Address of Operator  |  | 9. Well No.  |
| 207 S. 4th, Artesia, New Mexico 88210                      |  |  |
| ocation of Well  |  | 10. Field and Pool, or Wildcat                                 |
| UNIT LETTER O 660 FEET FROM THE South LINE AND 1980 FLET F |  | 80 Undes. Atoka  |
| UNIT LETTER  | UNIT LETTER U PEET FROM THE BOULET LINE AND 1900 FEET  |  |
| Fact   | ECTION 17 TOWNSHIP 15S MANGE   | 33E (  |
| THE LINE, S  | ECTION TOWNSHIP TOWNSHIP   | MADM. (  |
| mmmmm  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
|  |  | Lea  |
|  | 4221' GL   | 1200 (1)1111111  |
| Che  | ck Appropriate Box To Indicate Nature of Notice  | ce, Report or Other Data                                       |
|  | F INTENTION TO:  | SUBSEQUENT REPORT OF:  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    |  |  |
|  | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING  |
| CAFORM REMEDIAL WORK                                       | COMMENCE DAILL   | TO OPNE . PLUG AND ABANDONMENT                                 |
| THE PORTERILY ARANDON                                      |  | المعرا   |
| FULL OR ALTER CASING                                       | CHANGE PLANS X CASING TEST AND   |  |
|  | OTHER  |  |
| OTHER  |  |  |
| Complete   | od Operations (Clearly state all pertinent details, and give pert  | inent dates, including estimated date of starting any proposed |
| work) SEE RULE 1103.                                       | of Children Constitutions (Constitution Constitution Cons |  |
| •  |  |  |
| 31 1 mp 6  | 10 5001 +0 12 2201   |  |
| Changed TD Irom  | 10,500' to 12,330'   |  |
|  | The state of the s | nn to Undog Atoka  |
| Changed zone fro   | m Undes. Saunders Permo Upper Pe   | nn to undes. Aloka.  |
|  |  |  |
| Plat with new de   | dication attached.   |  |
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|  | \" · ·   |  |
| . I hereby certify that the inform                         | ation above is true and complete to the best of my knowledge a   | nd belief.   |
| 2  |  |  |

ORIGINAL SIGNED BY JERRY SEXTON PHOYED BY \_\_\_\_\_DISTRICT | SUPERVISOR

DATE 10/13/83

OCT 17 1983