## NEV TEXICO OIL CONSERVATION CON SSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101

Hobbs, New Maxico

(Place)

| Н                                     | obbs,    | New Mex    | Clco<br>(Place)                               | May 6, 1957   |                                  |                  |   |  |  |  |  |  |
|---------------------------------------|----------|------------|---|---|----------------------------------|------------------|---|--|--|--|--|--|
|                                       | ERVATI   |            | MISSION                                       |   |                                  | (240)            |   |  |  |  |  |  |
| tlemen:                               |          |            |   |   |                                  |                  |   |  |  |  |  |  |
|                                       |          |            |   | HUDGENS, INC.   |                                  |                  |   |  |  |  |  |  |
| •••••••••••                           |          |            |   | (Company  | or Operator)                     |                  | <b>5</b>                                |  |  |  |  |  |
|                                       |          |            |   |   |                                  |                  | (Unit) The well                         |  |  |  |  |  |
| tcd330                                |          | fe         | et from the                                   | South   |                                  | line and3        | 30 feet from t                          |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · · |          | East       |   | line of Section   |                                  |                  |   |  |  |  |  |  |
| VE LO                                 | CATION   | FROM       | SECTION LIN                                   |   |                                  |                  | Cour                                    |  |  |  |  |  |
|                                       |          |            |   | If State Land the Oil ar  | nd Gas Lease is No               | 1316             | *************************************** |  |  |  |  |  |
|                                       |          |            |   | If patented land the ow   | ner is State 1                   | and              |   |  |  |  |  |  |
| D                                     | С        | В          | A   |   |                                  |                  |   |  |  |  |  |  |
|                                       |          |            |   |   |                                  |                  | surface with                            |  |  |  |  |  |
| E                                     | F        | G          | н   | cable tools - Rotary to T.D.  |                                  |                  |   |  |  |  |  |  |
| E.                                    | F        | G          |   | The status of plugging bond is in good standing in the name of  |                                  |                  |   |  |  |  |  |  |
|                                       |          |            |   | J. Don Hudge  | ns, Inc.                         |                  | •••••                                   |  |  |  |  |  |
| r                                     | K        | J          | I   | Drilling Contractor Unknown   |                                  |                  |   |  |  |  |  |  |
|                                       | N        |            | P   |   |                                  |                  |   |  |  |  |  |  |
| M                                     | 14       | 0          | o   |   |                                  |                  |   |  |  |  |  |  |
|                                       | <u> </u> |            | <u>·                                     </u> |   |                                  | •                | fe                                      |  |  |  |  |  |
| 741                                   |          |            | 11  | CASING I<br>of Casing and to cement t   | PROGRAM                          |                  |   |  |  |  |  |  |
| <u> </u>                              | of Hole  | use the 10 | Size of Casing                                | Weight per Foot   | New or Second Hand               | Depth            | Sacks Cement                            |  |  |  |  |  |
| 30.2                                  | /1       | 8-5/8      |   | 32#   | New                              | 300              | 250 ex - circ                           |  |  |  |  |  |
| 10-3/4<br>7-7/8                       |          | 5-1/2      |   | 15-1/2  | Second hand                      | 44001            | 800 ax                                  |  |  |  |  |  |
|                                       |          |            |   |   |                                  |                  |   |  |  |  |  |  |
|                                       |          |            |   |   |                                  |                  |   |  |  |  |  |  |
|                                       |          |            |   | dvisable we will notify yo  |                                  |                  |   |  |  |  |  |  |
| ADD                                   | ITIONAI  | LINFOR     | MATION (If                                    | recompletion give full de   | etails of proposed plan of       | work.)           |   |  |  |  |  |  |
|                                       |          |            |   |   |                                  |                  |   |  |  |  |  |  |
|                                       |          |            |   |   |                                  |                  |   |  |  |  |  |  |
|                                       |          |            |   |   |                                  |                  |   |  |  |  |  |  |
|                                       |          |            |   |   | Sincerely yours,                 |                  |   |  |  |  |  |  |
| proved                                | follows: |            |   | , 19  | T DAN IIID                       | CENS TNO         | É                                       |  |  |  |  |  |
| P                                     |          |            |   |   | J. DON HUB                       | (Company or Open | rator)                                  |  |  |  |  |  |
|                                       |          |            |   |   | By                               | Car N/ FC        | and the second                          |  |  |  |  |  |
|                                       |          |            |   |   | J. Don Hudgens PositionPresident |                  |   |  |  |  |  |  |
|                                       | OIL      | CONSER     | VATION COM                                    | MISSION   | Send (                           | ommunications re | garding well to                         |  |  |  |  |  |
|                                       |          | 7 .        | Buch 1  | i<br>National State of the | ••                               |                  |   |  |  |  |  |  |
|                                       |          |            |   |   | Name                             |                  |   |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-128

Well Location and/or Gas Proration Plat

|                       |                   |  | CII III     | cation at   | id/01 da | SITUIAL  |                  | 5 <b>-7-</b> 57 |  |  |
|-----------------------|-------------------|--|-------------|---|----------|--|------------------|-----------------|--|--|
| Operator              | J. Don H          | udgens. I  | nc.         |   | _ Lease  | State  | e CS             |                 |  |  |
| Well No               | 1                 | Section  | 10          | Tov   | vnship   | 16 S   | Range 33         | E NMPM          |  |  |
| Located_              | 330               | Feet Fr  | om          | South   | _Line,_  | <b>3</b> 30  | Feet From_       | East Line,      |  |  |
|                       | Lea               |  | Cou         | nty, New  | Mexico.  | G. L.  | Elevation        |                 |  |  |
| Name of I             | Producing         | Formation_   |             |   | Pool     |  | Dedicated        | Acreage         |  |  |
|                       | (No               | te: All dist   | ances       | must be   | from out | ter bound  | aries of Section | 1)              |  |  |
|                       |                   |  |             |   |          |  |                  |                 |  |  |
|                       |                   |  |             |   |          |  | 1                |                 |  |  |
|                       |                   |  | !           |   |          |  | !                |                 |  |  |
|                       |                   | Marie Allerico (Mariello Incola), praisan  | 1           |   |          |  |                  | ,               |  |  |
|                       |                   |  |             |   |          |  | T                |                 |  |  |
|                       |                   |  |             |   |          |  | 1                |                 |  |  |
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| -                     | ļ                 |  |             |   |          |  | !                |                 |  |  |
|                       |                   |  | 1           |   |          |  | →္ထ330<br>  ဗ္ဗ  |                 |  |  |
| l le vhis             |                   | LE 1"=1000"  | Vaa         | NI.   | 177.1    |  | <u> </u>         | 1               |  |  |
|                       |                   | al Comp.?  |             |   | pre      | This is to certify that the above plat was prepared from field notes of actual surveys |                  |                 |  |  |
|                       |                   | Question 1 rompleted w   |             |   |          | made by me or under my supervision and that the same are true and correct to the       |                  |                 |  |  |
| . dedicat             | ed acreage        | Yes  | No_         |   |          |  | knowledge and b  | · -             |  |  |
| Name                  |                   | The second second second second second   |             |   | Da       | te Survey  | red 5-7-57       |                 |  |  |
| Position<br>Represent | ing               |  |             |   | Re       | Registered Professional Engineer and/or<br>Land Surveyor                               |                  |                 |  |  |
| Address_              | The second second | CT died Joseph Miller Co. Japan  |             |   |          |  |                  |                 |  |  |