

|                 |  |
|-----------------|--|
| COPIES RECEIVED |  |
| DISTRIBUTION    |  |
| SANTA FE        |  |
| ALBUQUERQUE     |  |
| EL PASO         |  |
| LAND OFFICE     |  |
| OPERATOR        |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

JUL 3 12 40 PM '68

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>E 9538    |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                               |  |                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|
| 1. Name of Operator<br>Kenneco Oil Company                                                                                                                                                                    |  | 7. Unit Agreement Name                         |  |
| 2. Address of Operator<br>P. O. Box 1031, Midland, Texas 79701                                                                                                                                                |  | 8. Farm or Lease Name<br>Kennitz Wolfcamp Unit |  |
| 3. Location of Well<br>UNIT LETTER <u>I</u> , <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>650</u> FEET FROM<br>THE <u>1980</u> LINE, SECTION <u>26</u> TOWNSHIP <u>16-S</u> RANGE <u>33-E</u> N.M.P.M. |  | 9. Well No.<br>29                              |  |
| 10. Field and Pool, or Wildcat<br>Kennitz Wolfcamp                                                                                                                                                            |  | 11. County<br>Lea                              |  |
| 12. Elevation (Show whether DF, RT, GR, etc.)<br>4171 GR                                                                                                                                                      |  | 13. County<br>Lea                              |  |

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

|                                                                                                                                                                                   |                                                                                    |                                                                                                                                                                                      |                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

Requested report as per letter  
from Joe D. Ramey, 12-26-63

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well is currently shut in. The allowable is being transferred to other wells as per Rules 4 & 5 of Order R-1958 dated 4-28-61. Present plans are to continue the SI status of the well and hold it for the observation of the progress sweep.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

J. F. Carnes J. F. Carnes TITLE District Production Engineer DATE June 30, 1968

APPROVED BY [Signature] TITLE SUPERVISOR DATE July 1, 1968

CONDITIONS OF APPROVAL, IF ANY: