

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

HOBBS OFFICE OCC

MISCELLANEOUS NOTICES

1959 OCT 21 PM 3:02

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Hobbs, New Mexico
(Place)

October 21, 1959
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the **T.G.P.**

Neville G. Penrose
(Company or Operator)
Well No. **#1** in **2** (Unit)
NE $\frac{1}{4}$ **SE** $\frac{1}{4}$ of Sec. **34**, T. **16-S**, R. **33-E**, NMPM, **Sammal-Pennsylvania** Pool
(40-acre Subdivision)
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

1. To spot a 25 sx plug to cover producing perforations, original Total Depth 11,849'.
2. To spot a 50 sx plug 50' in and out of the stub of 5 $\frac{1}{2}$ " casing, approximate recovery 10,000'.
3. To spot a 25 sx plug 50' in and out of the intermediate string (465').
4. To spot a 10 sx plug in top of the well with 4" marker 5' above the ground.

OCT 22 1959

Approved....., 19.....
Except as follows:

Approved
OIL CONSERVATION COMMISSION

By *[Signature]*
Title **Engineer District I**

Neville G. Penrose

Company or Operator

By **Alan Antweil** *[Signature]*

Position **Agent**

Send Communications regarding well to:

Name.....

Address.....

