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Appropriate District Office
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised 1-1-89 See Instructions at Bottom of Page

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Operator  | <del></del>     |  |                                  | 0               |                            |   | Well A         | Pl No.                                       |                       |             |  |
|---|-----------------|--|----------------------------------|-----------------|----------------------------|---|----------------|--|-----------------------|-------------|--|
| Dwight A. Tipton  |                 |  |                                  |                 |                            |   |                | 30-025-01316                                 |                       |             |  |
| Address   |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
| Box 1597, Lovin   | qton,           | NM 8   | 882                              | 60              |                            |   |                |  |                       |             |  |
| Resson(s) for Filing (Check proper box)                               |                 |  |                                  |                 | Oth                        | er (Piease explo  | iin)           |  |                       |             |  |
| New Well  |                 | Change in  |                                  | •               |                            |   |                |  |                       |             |  |
| Recompletion  | Oil             |  | Dry                              | _               | F.f.                       | fective   | Febru          | arv 1  | 1001                  |             |  |
| Change in Operator  | Casingher       | d Gas 📗  | Conc                             | den mate        |                            |   | Tebru          | ary ,  | 1004                  |             |  |
| If change of operator give name Ly                                    | nx Pet          | trole  | um                               | Box 19          | 79, Ho                     | bbs, NM   | 8824           | 1  |                       |             |  |
| •   |                 | 4 OF)  |                                  |                 |                            |   |                |  |                       |             |  |
| II. DESCRIPTION OF WELL   | AND LE          |  | 7                                |                 | -                          |   |                | W:- 4 - 67                                   |                       | Leans No.   |  |
| Lease Name  |                 | Well No. Pool Name, Includin   |                                  |                 | -                          |   |                | Kind of Lease<br>State New Michigan Michigan |                       | E-881-1     |  |
| Aztec State   |                 | 1_1_   | Ma                               | ljamar_         | Gry-SA                     |   |                |  | E-8                   | 81-1        |  |
| Location  | 10              | 0.0  |                                  |                 |                            |   |                |  |                       |             |  |
| Unit LetterL  | <u> : 198</u>   | 80   | _ Foat                           | From The Sc     | uth Lin                    | e and66(  | ) Fe           | et From The _                                | West                  | Line        |  |
|   | 177             | C  |                                  | 2.27            |                            |   |                |  |                       | C           |  |
| Section 8 Townshi   | <u> </u>        | 5  | Ran                              | ge 33E          | , N                        | MPM,  |                | ea   |                       | County      |  |
| III. DESIGNATION OF TRAN  | SPARTE          | P OF O   | TI. A                            | ND NATEL        | PAL CAS                    |   |                |  |                       |             |  |
| Name of Authorized Transporter of Oil                                 |                 | or Conde   |                                  |                 |                            | e address to wi   | hich approved  | copy of this fo                              | orm is to be se       | nt)         |  |
| Texas-New Mexico Pipeline Co.   |                 |  |                                  |                 |                            | Address (Give address to which approved copy of this form is to be sent)  Box 5568 T.A., Denver, CO. 80217. |                |  |                       |             |  |
| Name of Authorized Transporter of Casin                               |                 |  |                                  | bry Gas         |                            |   |                |  |                       |             |  |
|   |                 | Address (Give address to which approved copy of this form is to be sent) |                                  |                 |                            |   |                |  |                       |             |  |
| If well produces oil or liquids,                                      | Unit            | Sec.   | c.   Twp.   Rgs.   8   175   33E |                 | Is gas actually connected? |   | When           | When ?                                       |                       | <del></del> |  |
| give location of tanks.   | E               | ρ  |                                  |                 |                            |   | j              | i  |                       |             |  |
| If this production is commingled with that                            | <del> </del>    | her lesse or   |                                  |                 |                            | ber:  | TR #18         | 5  |                       |             |  |
| IV. COMPLETION DATA   |                 |  | ,,                               |                 |                            |   | . T.D. # T.O   |  |                       |             |  |
|   |                 | Oil Wel  | u l                              | Gas Well        | New Well                   | Workover  | Deepen         | Plug Back                                    | Same Res'v            | Diff Res'v  |  |
| Designate Type of Completion  | - (X)           | i  | i                                |                 | ,                          | i   |                |  | 1                     | i           |  |
| Date Spudded  | Date Com        | pl. Reedy t  | o Proc                           | 1.              | Total Depth                | <del></del>   |                | P.B.T.D.                                     | ·                     | <u>-4</u>   |  |
|   |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
| Elevations (DF, RKB, RT, GR, etc.) Name of Producing Formation        |                 |  |                                  |                 | Top Oil/Gas Pay            |   |                | Tubing Depth                                 |                       |             |  |
|   |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
| Perforations  |                 |  |                                  |                 |                            |   | <del></del>    | Depth Casin                                  | g Shoe                |             |  |
|   |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
|   |                 | TUBING   | , CA                             | SING AND        | CEMENTI                    | NG RECOR  | D.             |  |                       |             |  |
| HOLE SIZE   | CA              | CASING & TUBING SIZE   |                                  |                 |                            | DEPTH SET   |                |  | SACKS CEMENT          |             |  |
|   |                 |  |                                  | -               |                            |   |                |  |                       |             |  |
|   |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
|   |                 |  |                                  |                 |                            | -   |                |  |                       | <del></del> |  |
|   |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
| V. TEST DATA AND REQUE  |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
| OIL WELL (Test must be after  |                 |  | e of lo                          | ad oil and musi |                            |   |                |  | for full 24 hou       | urs.)       |  |
| Date First New Oil Run To Tank  | Date of T       | CEL  |                                  |                 | Producing N                | lethod (Flow, p   | wrp, gas lift, | eic.)  |                       |             |  |
|   |                 |  |                                  |                 |                            |   |                | TO 1. 6                                      | Chake Size            |             |  |
| Length of Test  | Tubing Pressure |  |                                  |                 | Casing Pressure            |   |                | Choke Size                                   | Gas- MCF              |             |  |
|   |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
| Actual Prod. During Test  | S.              |  |                                  | Water - Bbis.   |                            |   | Out- MICE      |  |                       |             |  |
|   |                 |  |                                  | <del></del>     | <u> </u>                   |   |                | <u> </u>                                     | <del></del>           |             |  |
| GAS WELL  |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
| Actual Prod. Test - MCF/D   | Length o        | Length of Test   |                                  |                 |                            | Bbis. Condensate/MMCF   |                |  | Gravity of Condensate |             |  |
|   | <u> </u>        |  |                                  |                 |                            |   |                |  |                       |             |  |
| Testing Method (pitot, back pr.) Tubing Pressure (Shut-in)            |                 |  |                                  |                 | Casing Pressure (Shut-in)  |   |                | Choke Size                                   |                       |             |  |
|   |                 |  |                                  |                 |                            |   |                |  |                       |             |  |
| VI. OPERATOR CERTIFIC   | CATE O          | F COM  | PLL                              | ANCE            |                            |   |                |  |                       |             |  |
| I hereby certify that the rules and regu                              |                 |  |                                  |                 |                            | OIL COI   | NSERV          | AHON   | DIVISIO               | אכ          |  |
| Division have been complied with and that the information given above |                 |  |                                  |                 | TE 4 0 4001                |   |                |  |                       |             |  |
| is true and complete to the best of my knowledge and belief.          |                 |  |                                  |                 | Dat                        | Date Approved FEB 1 0 1994  |                |  |                       |             |  |
|   |                 |  |                                  |                 |                            | ppi 0 80  |                |  |                       |             |  |
| Shund A. Juston   |                 |  |                                  |                 | n.                         | <b>^_</b>   | UNIAL PIA-     | (Ph ====================================     |                       |             |  |
| Signature   |                 |  |                                  |                 | By₋                        | URIG  | •              |  | RY SEXTO              | N           |  |
| Dwight A. Tipton - Owner  |                 |  |                                  |                 |                            |   | DISTRIC        | I I SUPERV                                   | ISOR                  |             |  |
| Printed Name  |                 | F05 ^  |                                  |                 | Title                      | <b>}</b>  |                |  |                       |             |  |
| 2/1/94<br>Date  |                 | <u>505-3</u>   |                                  | -2114<br>ac No. | 11                         |   |                |  |                       |             |  |
| Dat   |                 | 16   | achin                            | - 1 TU.         | []                         |   |                |  |                       |             |  |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.