

District I  
PO Box 1900, Hobbs, NM 88241-1900  
District II  
PO Drawer DD, Artesia, NM 88111-0719  
District III  
1000 Rio Brance Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                      |                              |                        |
|------------------------------------------------------------------------------------------------------|------------------------------|------------------------|
| Operator name and Address<br>PENROC OIL CORPORATION<br>P.O. Box 5970<br>HOBBS, NEW MEXICO 88241-5970 |                              | OGRID Number<br>017213 |
| Reason for Filing Code<br>CH 2/1/96                                                                  |                              |                        |
| API Number<br>30 - 025-01318                                                                         | Pool Name<br>MALJAMAR GB/SA  | Pool Code<br>43329     |
| Property Code<br>18442                                                                               | Property Name<br>AZTEC STATE | Well Number<br>3       |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |         |                      |                           |                       |                        |               |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>N | Section<br>8 | Township<br>17S | Range<br>33E | Lot Ida | Feet from the<br>330 | North/South Line<br>SOUTH | Feet from the<br>1650 | East/West line<br>WEST | County<br>LEA |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                    |                            |                     |                     |                      |                       |                           |                       |                        |               |
|--------------------|----------------------------|---------------------|---------------------|----------------------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>N | Section<br>8               | Township<br>17S     | Range<br>33E        | Lot Ida              | Feet from the<br>330  | North/South line<br>SOUTH | Feet from the<br>1650 | East/West line<br>WEST | County<br>LEA |
| Lee Code<br>S      | Producing Method Code<br>P | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                           |                       |                        |               |

III. Oil and Gas Transporters

|                   |                              |         |     |                                    |
|-------------------|------------------------------|---------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address | POD     | O/G | POD ULSTR Location and Description |
| 015694            | NAVAJO REFINING COMPANY      | 2812697 | 0   | E-08-17S-33F                       |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |

IV. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PSTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Thg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOP           | Test Method   |

|                                                                                                                                                                                                          |  |                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: |  | OIL CONSERVATION DIVISION<br>ORIGINAL SIGNED BY JERRY NIXON<br>DISTRICT SUPERVISOR |  |
| Printed name: D. DENISE MOHAR                                                                                                                                                                            |  | Title:                                                                             |  |
| Title: CORPORATE SECRETARY                                                                                                                                                                               |  | Approval Date: MAR 20 1996                                                         |  |
| Date: 3/1/96                                                                                                                                                                                             |  | Phone: 505-397-3596                                                                |  |
| If this is a change of operator fill in the OGRID number and name of the previous operator:                                                                                                              |  |                                                                                    |  |
|                                                                                                                                                                                                          |  |                                                                                    |  |
| Previous Operator Signature                                                                                                                                                                              |  | Printed Name                                                                       |  |
|                                                                                                                                                                                                          |  | Title                                                                              |  |
|                                                                                                                                                                                                          |  | Date                                                                               |  |

