Submit 3 Copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate District Office	Likely, Willionale and Comments	•			
DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-025-01329		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 8		5. Indicate Type of Lease	ATE X FEE	7-
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Loase ?		1
SUNDRY NOTICES AND REPORTS ON WELLS		B-2229			
(DO NOT USE THIS FORM FOR PRODIFFERENT RESE	OPOSALS TO DRILL OR TO DEEPEN OR ROOM, USE "APPLICATION FOR PERM	R PLUG BACK TO A	7. Lease Name or Unit Agreement Name		
(FORM C-	-101) FOR SUCH PROPOSALS.)		PHILLIPS E STAT	L	
OIL WELL GAS WELL	OTHER		8. Well No.		\dashv
2. Name of Operator			7		
Phillips Petroleum Comp 3. Address of Operator			9. Pool name or Wildcat MALJAMAR GB/S		
4001 Penbrook Street, 0	COUTU	61	50 Feet From The	WEST Line	
Unit Letter L : 198	O Feet From The SOUTH	Line andO			
Section 9	Township 17 S Ran	nge 33 E	NMPM LEA	County	a
	10. Elevation (Show whether	4200' GR	· ///		
11. Check Ar	opropriate Box to Indicate	Nature of Notice,	Report, or Other	Data	
-	NTENTION TO:	SUE	SEQUENT REF	ORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTER	RING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG	AND ABANDONMENT	X
PULL OR ALTER CASING		CASING TEST AND CI	EMENT JOB		
OTHER:		OTHER:			
12. Describe Proposed or Completed Opwork) SEE RULE 1103.	perations (Clearly state all pertinent det	alls, and give pertinent d	ates, including estimated da	te of starting any propose	:d
4/11/95 PUMPED PLUG #:	2-3/8" WS, SET CIBP 047 1, 35 SX C CMT 4250'-39'	13'. PERF D C	96 42720 . 10III	LD 1200 #2, 00	
4/12/95 TAGGED TOC PLI #3 @1304', PO CIRC CMT TO SI DATE.	UG #2 02574', POH. SQZ H. PERF'D CSG 0340'. I URF. RDMO DDU. WELL I	MII KUP SUZ IJ	FLUG 84. LUU JA	C CITE STO ST	<i>,</i> ,,,,
\bigcirc 11	s trug and fomplete to the best of my knowledg	on and halief			_
I hereby costify that the information above	(MVo)		REG. AFFAIRS D	DATE 4/13/95	_
TYPE OR PROT NAME M SANDE	RS		TELEP	HONE NO.915/368-14	<u>88</u>
(This space for State Use)	12 /kap	on a gas i	•	MAY 08 199	}5\ [\]
APPROVED BY	/. Vill 11	TLE	D/	ATE	<u> </u>